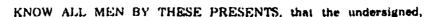
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## OPY ZOS UNOFFICTAT

## ASSIGNMENT OF RENTS



MARINO GUZMAN and MARIA GUZMAN, his wife

of the City

Chicago

County of Cook

and State of Illinois,

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby soknowledged, do hereby sell, assign, trausfer and set over unto MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter, become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

Lot Forty Five (45) in Newberry's Estate, a Subdivision of Block Thirty Six (36) in the Subdivision of Section Nineteen (19), Township Thirty Nine (29) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 1908 West 17th Street, Chicago, Illinois.

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It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been beretofore or may be hereafter made or agreed to, or which may be made of agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably Annoint the said Association their agent for the management of said property, and do hereby suthorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own Leure or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem propes or a visable, and to do anything in and about said premises that the said Association, and to hereby restifying and confirming anything and the reprint of any present or future indubtedness or itability of the undersigned to the said Association, due or to become due, or that may be reafter be contracted, and also toward the payment of all expenses and the care and management of said grantees, including taxes, insurance and assessments which may in its judgment. It has demonstrated will pay rent for the premises occupied by them at the prevailing rate per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shell, in and of itself constitute a foreible entry and detainer and obtain possession or and premises. This assignment and power of attorney shall be construed as a covernant running with the lated, and shall continue and in full proce and effect until all of the indebtedness or liability of the undersigned to the said Association, shall have been fully paid, as which time this assignment and power of attorney shall termined and of the lated Association will not a restrict and assignment and power of attorney shall termined.

which time this assignment and power of attenues shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have bereunto set their narra and seein this A. D. 19 90 July day of ....(SEAL) BTATE OF ILLINOIS COUNTY OF .... COOK ...... PAUL J. SWIATEK. aforesaid, DO HEREBY CERTIFY THAT MARINO GUZMAN and MARIA GUZMAN, his wife are subscribed to the foregoing Instrument, appersonally known to me to be the same person S whose name S signed, sealed and dolivered the said peared before me this day in person, and acknowledged that they signed, a Instrument as their free and voluntary act, for the uses and purposes therein set forth. they A. D. 1990 GIVEN under my hand and Notarial Seal, this July day of 5th <del>&\*\*\*\*\*\*\*\*\*\*\*</del>

Hereco

Notary Public

500

"OFFICIAL SEAL" PAUL J. SWIATEK

Notary Fublic Cook County, Plinois

My Commission Expires Oct. 5, 1900 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

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