#### MEMORANDUM OF ARTICLES OF AGREEMENT POR TRUSTEE'S DERD

90339092

BY THIS MEMORANDUM, notice is hereby given that on July 3, 1990, a certain Articles of Agreement for Trustee's Deed was entered into between FIRST NATIONAL BANK OF EVERGREEN PARK, as Trustee, and not personally, under Trust Agreement dated November 10, 1986 and known as Trust No. 9391 (SELLER) and WAYLAND E. JENSEN AND BARBARA C. JENSEN, his wife (PURCHASERS) and the real property which is the subject of said Articles of Agreement for Trustee's Deed is described as follows:

Unit 7641 as delineated on the survey of the following described real estate:

THE EAST 152.06 FEET OF LOT 3 IN SCHAAF'S INDUSTRIAL SUBDIVISION, (BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

AND 90329092

THE WEST 90.03 FEET OF THE EAST 242.09 FEET OF LOT 3 IN SCHAAF'S INDUSTRIAL SUBDIVISION (BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

THA444 TRAN 5672 07/16/90 11:09:00 47170 # #-90-339092

AND

COOK COUNTY RECORDER

LOT 3 (EXCEPT THE EAST 242.09 FEET THEPLOF) AND THE EAST 10.72 FEET OF LOT 4, ALL IN SCHAAF'S INDISTRIAL SUBDIVISION (BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND

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THE WEST 170,00 FEET OF THE EAST 180.72 FEET OF LOT 4 IN SCHAAF'S INDUSTRIAL SUBDIVISION (BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS

PIN: 23-12-400-030 23-12-400-031

JOHN H. BARCELONA 8430 South Cass Avenue Westmont, Illinois 60559

MAILTO: BOX 38

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一分批准备的基础,还要用于"公司"的第三次的证据

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# UNOFFICIAL, COPY 3.2

BY

DATED this 3rd day of July, 1990.

FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE, AND NOT PERSONALLY, UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1986 AND KNOWN AS TRUST NO. 9391. (SELLER)

Title) Sr. Vice President & Trust Officer

SEE ATTACHED RIDER FORTEST:

\*\*ECUTION BY "BUSTOM!

Wayland Jensen (PURCHASER)

Barbara C. Jensen (FURCHASER)

STATE OF ILLINOIS ) SS.

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREFY CERTIFY that Joseph C. Fanelli and Robert J. Mayo known to me to be the Sr. V.P. & Trust Ofc. Joseph C. Fanelli personally Asst. Trust Officer of said FIRST NATIONAL BANK OF EVERGREEN PARK, are the same persons whose names are subscribed to the foregoing instrument as Sr. V.P. & Trust Ofc. and Asst. Trust Ofc. of said FIRST NATIONAL BANK OF EVERGREEN PARK and who appeared before me this day in person and acknowledged that they signed, realed and delivered the said instrument as the free and voluntary act of said FIRST NATIONAL BANK instrument as the free and voluntary act of said FIRST NATIONAL BANK OF EVERGREEN PARK for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd day of

"OFFICIAL SEAL"
DEBORAH M. NAVARRETE
Notary Public, State of Illinois
My Commission Expires 10/15/91

Notary Public

(Seal)

STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WAYLAND E. JENSEN AND BARBARA C. JENSEN, his wife, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my band and official seal this \_\_\_\_\_ day of July, 1990.

Notary Public

(Seal)

EDWARD G. SCHUSSLER NOTAHY PUPLIC. TRATE OF ILLINOIS MY COMMISSION TAPIRES 12/4/92

T'S OFFICE

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Scot County Clark's Office AND THE RESERVE OF THE PARTY OF

RIDER	ATTACHED	TO_	Memorandum	of	Arti	cles	of	Agreement	
DATED	July 3,	1990		บเ	NDER	TRUST	' NO	o. 9391	

Executed and delivered by FIRST NATIONAL BANK OF EVERGREEN PARK not in its individual capacity, but solely in the capacity herein described for the purpose of binding the herein described property, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding that each and all of the undertakings and agreements of the Trustee, or for the purpose of binding the Trustee personally, but executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, or shall at in time be asserted or enforced against said Trustee on account hereof or on account of any undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any being hereby expressly waived and released by all other parties hereto, and those claiming by, through or under them.

FIRST NATIONAL BANK OF EVERGREEN PARK not individually, but as Trustee Under Trust No. 9391

Clort's Office

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ATTEST:

sistant Trust Officer

Property of Courts of Cour