UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 8631-11

90339139

Know All Men By These Bresents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Martha Gonzalez, Divorced and not since remarried

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

Cook

22nd

day of November

, and recorded in the Recorder's office of Cook

as Document No.

85 314 621

, to the premises therein described,

of Records, on page situated in the County of

and State of Illinois, as follows, to-wit:

Lots 15 and 16 in Block 106 in Melrose in Sections 3 and 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

15-10-105-012 (1ot 16) 15-10-105-741 (1ot 15) PIN #

DEPT-01 RECORDING

County, in the State of Illinois, in Book

\$13.25 T#4444 TRAN 5674 07/16/90 11:19:00 #7218 # *-- 90-339139

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Westimony Whereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER

hath hereunto caused its corporate seal to be affixed, and these presents to be signed

by its Vice

President, and attested by its

Secretary, this 20thday

, A.D 1/ 90. March

PEERAL SAYING AND LOAN ASSOCIATION OF WESTCHESTER

President

Secretary

Notary Public

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens

personally known to me to be the Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and

Mary S. Suffi

"OFFICIAL SEAL" Bonnie Lou Kusera Notary Public, State of Illinois My Commission Expires //13/92

Secretary of said corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vico President and Secretary, they signed and delivered the said instrument of writing is Vice Secretary of said corporation and caused the corporate President and seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 20th . A.D. 19 90. day of March

THIS INSTRUMENT WAS TREPARED BY Edward A. Matuga, Attorney at Law 2121 Mannheim Road Westchester, illinois 60154-4391

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

n Consiler 35 M. Dell Lee. De losse Park II.

135 N. 20th Avenue Melrose Park, IL 60160

INSTRUCTIONS

NAME OSTR!

RECORDER'S OFFICE BOX NUMBER



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