COOK COUNTY ILL HOIS 990 JUL 17 AM 8-34

90340754

MEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, SMC., ATTORMEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO PIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDENTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO & RICHARD FIGHER, OR AND LOUISE & FISHER, HIS MITE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSCEVER IT MAY MAY A ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE MAY 1.

199., A'D RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDER, ON PAGE N/A, AS DOCUMENT NO. 27 OST 947 RE RECORDER 27 327 OSS, AND IN BOOK M/A OF ASCORDES, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRISED AS FOLLOWS,

SEE ATTACKET FURREIDE

P.O. BOX 790002

ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 499400 PREPARED BY: PILAR CASTRO

TAX IDENTIFICATION & 05 07 415 040

COMMONLY KNOWN AS: 5'5 NOWNCE AVENUE

G16406 IL60022

THIS RELEASE IF NUMP, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COMPONATION.

EN TESTIMONY MMEREOF, WE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILL NO S, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CONTINUES SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JULY 02. 1990

CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FRM, F/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAVINGS AND LOAN OF CHICAGO

M JULIA A. WEEN ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WEEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SEPRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, FK/A CITICORP MAY MOS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVEPALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORFORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR INFO USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 02. 1990.

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY, 30, 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> MAIL 78:) Chapman + Cutler AHM: SUSAN KOUAC III W. Monroe 16 th fle. Chgo, IL 60603

BOX 333

UNOFFICIAL COPY

PARCEL 1:

LOT 41 (EXCEPT THE WEST 10 FEET THEREOF) AND LOTS 42, 43 AND THE WEST 10 FEET OF LOT 44 IN BLOCK 3 IN 1RA BROWN'S ADDITION TO GLENCOE BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 1/2 OF THE EAST AND WEST 20 FEET VACATED ALLEY LYING NORTH AND ADJOINING LOT 41 (EXCEPT THE WEST 10 FEET THEREOF) LOTS 42, 43 AND WEST 10 FEET OF LOT 44 IN BLOCK 3 IN 1RA BROWN'S ADDITION TO GLENCOE BEING A JF).

MORTH

ILLINO

COLINIA

CIERTS

OFFICE SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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