

UNOFFICIAL COPY

MORTGAGE NO. 270566-4  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY LAWRENCE J. PERKINS AND SANDRA P. PERKINS, HUSBAND AND WIFE IN FAVOR OF LYONS MORTGAGE CORP. THE INSTRUMENT OF 896,201, DATED 03/23/86, RECORDED 03/10/86, AS DOCUMENT NUMBER 86854252 IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PLAT # - 10-10-423-001 400.00 FOR RECORD

PT 4 - 4223 Payne St 1990 JUL 17 AM 8 40

90340773

AND WIFE ST.okie, IL 60076

LOT 211 AND 220 IN KEENE AND LATOR'S MILES EVANSTON ADDITION BEING A QUARTER SECTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED 1/12/88, ON DOCUMENT 98016525

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER IN DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE FOREMENTIONED MORTGAGE AND RESPECTIVE NOTES.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 15, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: C Cheryl Markham  
CHERYL MARKHAM  
ASSISTANT VICE PRESIDENT

ATTEST: Anna M. Jackson  
ANNA M. JACKSON  
ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

13.00

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND ANNA M. JACKSON AND AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS AN ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESSED MY HAND AND NOTARIAL SEAL THIS 5TH DAY OF JULY 1990.

William S. Harper  
NOTARY SEAL

PREPARED BY: PAMELA BIXON  
C/O CHASE HOME MORTGAGE CORPORATION  
4115 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. FEB. 13, 1994  
BONDED THRU GENERAL INS. UND.

90340773

MAIL TO:  
ROBERTA S. BROWN  
600 CENTRAL AVE. Suite 333  
Highland Park, IL 60035  
Box 333

12.56.175 IF Bussell (Call) M. Adet

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ESTD 1831

ILLINOIS PATRIOTIC

THE UNIVERSITY

00340113

AM 8 11 1981

IN WITNESS WHEREOF

Property of Cook County Clerk's Office

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RECORDED

NOTARY PUBLIC STATE OF ILLINOIS  
COMMERCIAL REAL ESTATE BROKER  
BONDED UNDER GENERAL REG. NO. 12345