

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

90340819

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

15TH day of MAY 19 89, made and executed by

RONALD LANCASTER AND LINDA YVONNE LANCASTER, HUSBAND AND WIFE

of the first part, to FIREMAN'S FUND MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS DOC# 89534216  
State of in Liber of § Register of COOK on Page

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

14-21-1989-019-1015

611 W Patterson 422

Chgo, IL 60613

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 JUL 17 AM 8 54

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is fully paid, satisfied and discharged.

Dated this 6TH day of APRIL 19 90

Fireman's Fund Mortgage Corporation  
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

*Lisa Ellis*  
Lisa Ellis  
*Delores Perry*  
Delores Perry

*Linda Whiteman*  
by Linda Whiteman, Vice President  
*Mary Ann Clofu*  
by Mary Ann Clofu, Assistant Vice President

CORPORATE SEAL

STATE OF Michigan  
County of Oakland

13.00

On this 6TH day of APRIL 19 90 before me appeared

Linda Whiteman and Mary Ann Clofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Clofu acknowledged said instrument to be the free act and deed of said corporation.

Notary Public, State of Michigan  
My commission expires March 17, 1992

*Sheila Johnson*  
Notary Public,  
County,

When recorded return to:  
LANCASTER, RONALD  
611 W PATTERSON #422  
CHICAGO IL 60613  
231/F-215 REV. 1/90

Drafted By: GLORIA CORBIN

Business Address:  
Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018  
Attention: Payoff Department

72-45-749 Z no abstr

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# UNOFFICIAL COPY

UNIT NO. 422 IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16, 17 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1983 AS TRUST NUMBER 11050 ALL RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

90340819

RECORDED  
INDEXED  
COOK COUNTY, ILLINOIS

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