

UNOFFICIAL COPY

Handwritten initials and numbers in a box.

BY: *[Signature]*
Patty Harris

Prudential Home Mortgage Company
P.O. Box 1629
Minneapolis, MN 55440

Notary Public in and for said County & State

THIS INSTRUMENT WAS PREPARED BY:

Witness my hand and notarial seal the day and year last above written.

Insurance Company of America by it voluntarily done and executed.

acknowledged the execution of said instrument to be the voluntary act and deed of The Prudential

corporation by authority of its Board of Directors, and the said Pamela J. Miller

the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said

of The Prudential Insurance Company of America and that the seal affixed to the foregoing instrument is

to the personally known, who being duly sworn, did say that (she) is (she) Vice President

Public and for Hennepin County, personally appeared Pamela J. Miller

On this 27th day of May A.D. 1987, before me, the undersigned, a Notary

STATE OF Minnesota
COUNTY OF Hennepin
SS

P.I.N.# 14-33-404-026-1030

Attested by *[Signature]*
Catherine Polasky
Assistant Secretary

Signed the 27th day of May A.D. 1987
The Prudential Insurance Company of America

on the 12th day of May A.D. 1987
In Book No. _____ on Page _____ as Document No. 87256561

the office of the Recorder of Cook County, State of Illinois
of America and bearing date the 6th day of May A.D. 1987, and recorded in

by Philip C. Roth and Kai Roth
it's successors and assigns all of its right, title and interest in and to a certain mortgage deed of trust executed

100 South Fifth Street
Minneapolis, MN 55402

sells, assigns and transfers to The Prudential Home Mortgage Company
For Value Received, The Prudential Insurance Company of America, a New Jersey corporation hereby

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Prudential Home Mortgage Company
P.O. Box 1629
Minneapolis, MN 55440

Return to: 500-12-10011
CRL
0251518

90391418

8141418

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

90311418

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4. The land referred to in this Commitment is described as follows:
UNIT #3-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOTS 2, 3, 4 & 5 IN OLSEN'S SUBDIVISION OF LOTS 13 TO 23 INCLUSIVE ON
BLOCK 37 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, IL;
WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A"
TO DECLARATION OF CONDOMINIUM OWNERSHIP & BY-LAWS, EASEMENTS,
RESTRICTIONS & COVENANTS FOR LINCOLN PARK PLACE CONDOMINIUM
(HEREINAFTER CALLED "DECLARATION") MADE BY GRANTOR, & RECORDED ON JULY
16, 1974 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL.,
AS DOCUMENT #22784367, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF
CONDOMINIUM OWNERSHIP & OF EASEMENTS, RESTRICTIONS, & COVENANTS & BY-
LAWS FOR LINCOLN PARK PLACE CONDOMINIUM, RECORDED ON MARCH 6, 1975, IN
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL., AS DOCUMENT
#23014049, AS FURTHER AMENDED BY SECOND AMENDMENT TO DECLARATION OF
CONDOMINIUM OWNERSHIP & OF EASEMENTS, RESTRICTIONS & COVENANTS & BY-
LAWS FOR LINCOLN PARK PLACE CONDOMINIUM, RECORDED ON NOVEMBER 18, 1975
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL., AS
DOCUMENT #23297530 (SAID DECLARATION AS SO AMENDED, & FURTHER AMENDED,
HEREINAFTER REFERRED TO AS THE "DECLARATION"): TOGETHER WITH AN
UNDIVIDED 2.3345% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL
ALL THE PROPERTY COMPRISING ALL UNITS AS DEFINED & SET FORTH IN THE
DECLARATION & SURVEY).

PERMANENT TAX NUMBER: 14-33-404-026-1030.
COMMONLY KNOWN AS: 1920 N. CLARK ST., CHICAGO, ILLINOIS

90341418

(PKR) KR