## OFFICIAL COPY

(Individual to Individual)

**THE GRANTOR** 

HAROLD G. NELSON, a Married

City of ADDISON County of COOK State of ILLINOIS for and in consideration of TEN AND 00/100ths (\$10.00)-----DOLLARS, and other valuable consideration in hand paid, CONVEY and WARRANT to

DONACIANO AVILA AND LILA AVILA, HIS WIFE, OF 2855 N. KENNETH, CHICAGO, IL 60641

(The Above Space For Recorder's Use Only)

90341478

DEPT-01 RECORDING

TH4444 TRAN 5700 07/17/90 10:14:00

#7594 # F ×-90-341478

COOK COUNTY RECORDER

(NATES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County \_\_\_\_\_\_COOK\_\_\_\_\_\_\_\_in the State of Illinois, to wit: 90341478

LOT 34 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 1968 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTH 17.55 FEFT OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 1/4 CEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND TILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL TAXES (R ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED STECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS.

13-28-416-026 PIN:

Commonly Known as: 5140 W. Deming Place, Chicago, IL

THIS DOES NOT REPRESENT THE HOMESTEAD OF THE GRANTON'S SPOUSE. hereby releasing and waiving all rights under and by virtue of the Homestei d Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but a joint tenancy forever.

0.5405	DATED June 29, 1999
PLEASE PRINT OR	HAROLD G. NRESON (SEAL) (SEAL)
TYPE NAME(9) BELOW SIGNATURE(S)	(SEAL) (SEAL)
State of Illinois, C	ounty of Gook ss. I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
MANAGE AND TO CO.	HAROLD C NETSON a Magestad bassary
"OFFICIALIAUSE ARTHA SIFACTORY Bary Public, Service of I Commission Expres Arms !	• 510 • The foregoing instrument, appeared before me this day in person, and acknowled
Ch	(1/3)/(4)

Given under my hand and official Commission expires	seal, 6/3	2.2/90		<i>2</i>	
Commission expires	6-10	1092	Marth	n Sunde	muco
	ROCK, FU	usco,		NOTARY PORCE	
This instrument was prepared by		<u>ŁAND</u> G <u>AR</u>	VEY ALL TILL W	.Washington,	Chicago,

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MAIL TO		1	
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AUCHUSS OF PROPERTY 5140 W. Deming Place THE ABOVE ADUNESS IS NOT A PART OF THIS DEED

<u>Illinois 60602</u>

RECORDER'S OFFICE BOX NO

SEND SUBSECUENT TAX BILLS TO ADDRESS ABOVE

RIDERS REVENUE STAMPS

\$13.00