

UNOFFICIAL COPY

90341612

FROM: Jean M. Horvath, married to Mortgage Dated July 18, 1989
Martin R. Horvath

Mortgage Recorded 7-26-89
#89342735
Mortgage Book, Vol. Page
in the Recorder's Office of

TO: SEARS MORTGAGE CORPORATION

ASSIGNED TO:
Security Pacific National
Bank as custodian/trustee

COOK County
State of ILLINOIS
Original Debt. \$ 190,400.00

ASSIGNMENT OF MORTGAGE PIN 14-28-118-021

STATE OF (ILLINOIS)

Legal Attached

County of (COOK)

LOAN NUMBER 09-58-14238

KNOW ALL MEN BY THESE PRESENTS, that Security Pacific National Bank as custodian/trustee whose address is 333 South Beaudry Avenue, Los Angeles, California 90017, the Mortgagee or Assignee above named for and in consideration of the sum of One Dollar, lawful money of the United States of America, on hand paid by Sears Mortgage Corporation

DEPT. 81 RECORDING \$13.00
T#9999 TRAN 1093 07/17/90 10:37:00
#7191 #G *-90-341612
COOK COUNTY RECORDER

, Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns and transfers to Assignee and its successors, and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond of obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors, and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to note upon the margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of JOHN BARBERA, VICE PRESIDENT on this 9th day of JULY, A.D., 1990

(Corporate Seal)

SECURITY PACIFIC NATIONAL BANK AS CUSTODIAN/TRUSTEE

John Barbera
JOHN BARBERA
Vice President

STATE OF CALIFORNIA
County of ORANGE SS

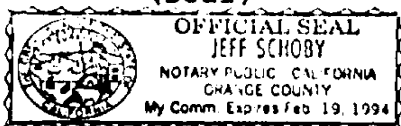
On this the 9th day of JULY, 1990, before me, the undersigned Notary Public in and for this County and State, personally appeared JOHN BARBERA, VICE PRESIDENT, who is acknowledged to be the VICE PRESIDENT of SECURITY PACIFIC NATIONAL BANK AS CUSTODIAN/TRUSTEE, and stated that as such officer being authorized so to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of the corporation.

IN WITNESS whereof I have set my hand and official seal.

(Seal)

Jeff Schoby
Notary Public in and for the State of California, residing at Orange County

Expiration Date 02/19/94



SMM40

Prepared By and Return To:
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD, SUITE C
RIVERWOODS, IL 60075

Attn: Mary Ann B. Erblich

1300

90341612

10001162

UNOFFICIAL COPY

LOAN NUMBER 095814238 PROF ADDRESS 002912 N. SHERIDAN ROAD
MORT NAME JM HORVATH CHICAGO IL
STATUS CODE 08 60657
COUNTY CODE 1575 FOLIO NUMBER 1428118021

LEGAL DESCRIPTION
UNIT NUMBER 18, SHOWN IN THE PLAT OF CONSOLIDATION (RECORDED AS
DOCUMENT NUMBER 15130489), OF THE EAST 33 FEET OF LOT 22; ALL OF
LOTS 23 AND 24, AND THE WEST 10 FEET OF LOT "B" TAKEN FOR THE
WIDENING OF LAKE VIEW AVENUE; ALSO, A STRIP OF LAND, LYING SOUTH
AND ADJOINING THE SOUTH LINE OF THE SAID LOTS; THE EAST 33 FEET

NEXT REQUEST _____ CURSOR _

Office of Cook County Clerk's Office

90341612