

# UNOFFICIAL COPY

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FBI/DOJ 5000-19015-1440 - 26

2000 Vol. 31 No. 1

NOTARIAL PUBLIC

Prepared by John J. Murphy  
The Student-Led Home Mortgage Company, Inc.

I, the State of Georgia, do hereby certify that, J. C. SPANNE,  
per sonnally known to me to be the Vice President of  
the State of Georgia Company of America, a corporation of the State of  
New Jersey, and personally known to me to be the person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that he signed and delivered the instrument and vice  
President of said Corporation, and caused the said instrument to be sealed by the  
President of said Corporation, pursuant to authority given by the Board of Directors  
of said Corporation, as his true and voluntary act and as the free and voluntary  
act and deed of said Corporation, for the uses and purposes herein set forth.

90341926

COUNTY OF FREDERICK

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STATE OF MARYLAND

Vice President J.R. CRANE

THESE FORMS, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, HEREBY DOES  
cancel the above-referred mortgage, and releases the premises herein described from  
good and valuable considerations, the receipt of one dollar, and for other  
the reason that the good and valuable considerations, the receipt of one dollar, and for other  
does right, etc., and therefore it may have acquired it and to the before-said mortgagor, all  
described in and by virtue of said mortgage; said premises being therein  
described as follows, to wit:

LOT 49 IN CORTSDALE FORTY ADDITION, BEING RAYMOND L. LUGGERT'S RESUBDIVISION  
IN NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

as Mortgagor, to the Prudential Insurance Company of America, as Mortgagee,

KNOW ALL MEN BY THESE PRESENTS, that  
The Prudential Insurance Company of America, a New Jersey Corporation,  
hereby acknowledge that the note secured by a certain mortgage,  
dated September 17, 1965, and recorded in the Recorder's Office of

92614306

ILLINOIS COOK COUNTY  
Loan No. 6033279