

UNOFFICIAL COPY

GLENN MO
6163 NORTH BROADWAY
CHICAGO, ILLINOIS 60660

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO 1990 JUN 17 PM 1:24

90341140

AMERICA'S MORTGAGE COMPANY

P.O. BOX 6548
SPRINGFIELD, ILLINOIS 62708

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICA'S MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1990
executed by FAY QUENG LAU, UNMARRIED PERSON AND DAVID WING FOK LAU,
MARRIED

to EASTERN PIONEER MORTGAGE CO.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6163 NORTH BROADWAY
CHICAGO, ILLINOIS 60660

13.00

and recorded in Book/Volume No. _____ (pages) Document No.
COOK County Records, State of ILLINOIS 90341139

described hereinafter as follows.
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as
2305-E SOUTH STEWART, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF

EASTERN PIONEER MORTGAGE CO.

On JULY 9, 1990 before me, the
(Date of Execution)

BY: *[Signature]*
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared GLENN MO
known to me to be the PRESIDENT
and BENJAMIN CHOU
known to me to be MANAGER

BY: *[Signature]*
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Notary Public *[Signature]*

My Commission Expires _____

County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
KARIN LOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/6/94

90341140

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2305-5E IN ORIENTAL TERRACES CONDOMINIUM NUMBER 2305-5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 24, 1986 AS DOCUMENT 86111889 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES HOMEOWNER'S ADDITION RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 85250027 AND AS CREATED BY DEED FROM MID AMERICA NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1986 AND KNOWN AS TRUST NUMBER 1722

TO *2-17-90*, DATED
AND RECORDED *90311138* AS
DOCUMENT *90311138* FOR INGRESS AND EGRESS IN
COOK COUNTY, ILLINOIS.

P.I.N. 17-28-212-090-1001

Cook County Clerk's Office

90311130