FFICIAL COPYS I I

Loun No.

FHA No.

131-5024784-748

90342511

## ASSIGNMENT OF Mortgage

	STATE OF	Kansas		COUNTY OF	Johnson	
	The in the of Illin	fice of the Co	ounty Recorder	Cook County as for Coo erred and assigned	ok Cour	nty,
	the same URBAN DEV	is hereby trans /ELOPMENT, his :	sferred and assignment of a successors and as	gned to the SECRET ssigns in office, secured thereby,	ARY OF HOUSING together with t	AND The
	Resolution organized	n Trust Corporal and existing t	ation,Conservator	for Franklin*  f the State of Kanadar  burse on the under	, a corporati ansas	lon ,
^inn Ac	the under	epresentation, signed warrants		JUESE ON the bloc.	Signed, except	tnac
Saving no.	sociation			dersigned has impassaid instrument;	ired the	
	(P)	ind is prior filed for rec and prior to may arise exc	to all mechanics ourd regardless o all liens, encum	good and valid first and materialment of when such liens when such liens or defector other matters as thereunder;	's liens artach, Es which	· <b>.</b>
		rate of 10.5 credit instru said credit i	st day of Septem  by per annum, comment is actuall inscrument;	y due and owing in	HOU RECORDING HOU TRAN 1173 07/ HOUSE STEET STEET HOUSE STEET	-342511
		security and	credit instrumen			
Franklin Savings Associatio	has caused of fixed by	d this instrume	nt to be execute	ution Trust Corpor d in its name and in Overland Park, 19 90.	its corporate s	or for*
	Oi, pi	1/50 40,	мау	// 13 <u>50</u> .		
	(Corporate	: Seal)		RESOLUTION TRUS		GS ASSOCIATION
	Attest:	2 + 101	1.1	Sanf	1542	
	Kurt A. Se	hoeb, Assistant	Secretary	Samuel E. Meek,	Vice President	903
	STATE OF R	Kansas	) ) ss		Oc	34.55 34.55
	•	Johnson				511
	State aford	esaid, personal	lly appeared Sa	Public in and for amuel E. Meek personally acquain the Vice Presid	and	
	upon outh and Assist	icknowledged th tant Secretary the w	emselves to be t respe- vithin named bary	he <u>Vice Presid</u> ctively of <u>Frank</u> ainor, a corporati	ent	ociation
	such Vice authorized instrument	e <u>President</u> so to do, exec for the purpos	and uted, attested a ses therein conta	Assistant Secretary and delivered the fined by signing the	etary , being oregoing the name of the	,
	Assistant	n by the said Secretary	Vice President	and attesting	the same by th	99
	WITNE May	ESS my hand and	notarial seal a	t office this 17	th day of	9034251
				***	with her	
1 fat 1) s	My commissi	on expires	2/29/92 2 IN BLOCK 15 OF PERCY WIL	Gail Elliott Merl	cernotary Publi	.c
SECTION	SION OF THE EAST 3/	4 OF THE NERTHWEST 1/4	OF THE MONTHEAST 1/4 OF	IN THE	LIOTT MERKER	INE
MERTHEAS BAST OF	ST 1/4 IF THE MODEL	EAST 1/4 OF SECTION 20,	TAS IN THE HEST TAS OF THE	Johnson	tary Public County, Karasa e. Esp. 2/28/92	300
				12 439-841		ı • • • • • • • • • • • • • • • • • • •

PROPERTY ADDRESS: 14839 LATHROP AVENUE HERVEY, BLIMPES 60426

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Proceedings of the control of the co