

UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

90342628

PREPARED BY: KT

DEPT-01 RECORDING \$13.00

LOAN #: 1847329

T#4444 TRAN 5724 07/17/90 14:42:00
#7669 # F *-90-342628
COOK COUNTY RECORDER

POOL #: 104606 70-1

CERTIFICATE #: _____

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND BANK, N.A.

a(n) _____ Corporation whose place of business is _____
1 MARINE MIDLAND CENTER, 12th FLOOR, BUFFALO, N.Y. 14203, all the rights,
title and interest of undersigned in and to that certain Real Estate Mortgage dated,
NOVEMBER 29 1989 and executed by: GLORIA ANAYA, SPINSTER

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original _____, Page/and/or/Bundle _____, and/or as
Document No. 8957308 2/12/11/89 in the County/and/or/Town of
COOK and State of ILLINOIS secured by that certain Note
dated NOVEMBER 29 1989 in the amount of \$ 60,750.00, the money due and to become
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th
Avenue, Deerfield Beach, FL 33442.

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 1339 NORTH DEARBORN-UNIT 10A
CHICAGO, ILL. 60610

PIN #:
17-04-218-043-1065

90342628

In the presence of:

CENTRUST MORTGAGE CORPORATION

[Signature]
WITNESS

[Signature]
STACEY BOWIE, Assistant Vice President

[Signature]
WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF BROWARD

90342628

On DEC 26 1989 before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws
or a resolution of its Board of Directors and that she acknowledged said instrument to be
the free act and deed of said Corporation.

[Signature]
NOTARY PUBLIC

Commission Expires: _____
Notary Public, State of Florida at Large
My Commission Expires July 26, 1991

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UNIT 10-A IN 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS

PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE NORTH 25 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784, IN COOK COUNTY, ILLINOIS

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25-383595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(END)

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05/20/2016 10:11