

UNOFFICIAL COPY



This instrument was drafted by: PAMELA S. ROHLWING
Return to: SHELTER MORTGAGE CORPORATION
4201 EUCLID AVENUE
ROLLING MEADOWS, IL 60008

Notary Public
Mary J. Lowe
My Commission expires July 12, 1992.

Mary J. Lowe

GIVEN under my hand and Notarial Seal, this 16TH day of JULY, 1990.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice-President and Vice-President, respectively of SHELTER MORTGAGE CORPORATION, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Vice-President acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

90342129

COUNTY OF MILWAUKEE

SS.

STATE OF WISCONSIN

Cindy L. Kammerer, Vice-President

ATTEST:

By *Diana J. Gay*
Diana J. Gay, Assistant Vice-President

SHELTER MORTGAGE CORPORATION
A Wisconsin Corporation

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Assistant Vice-President and attested by its Vice-President, this 16TH day of JULY, 1990.

90342129

and (recorded) in the Recorder's (Registrar's) Office of Cook County, Illinois, on 7-17-90, as Document No. 90342129

90342129

Tax Key Number: 00-28-302-102
Property Address: 1509 EAST CAMPBELL STREET
ARLINGTON HEIGHTS, IL 60004

DEPT-01 RECORDING \$13.00
#2222 TRAN 2098 07/17/90 13:07:00
#251 # B * -90-342129
COOK COUNTY RECORDER

LOT 59 IN GREEN MEADOW UNIT NUMBER 3, BEING A RESUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to SHELTER MORTGAGE CORPORATION, as Mortgagee, dated JULY 16, 1990, conveying the following described real estate, to-wit:

THOMAS R. CORK AND JOAN E. CORK, HUSBAND AND WIFE
hereby assigns, transfers and sets over to GUARANTY BANK, S.S.B. AND/OR ITS ASSIGNS, that certain mortgage executed by

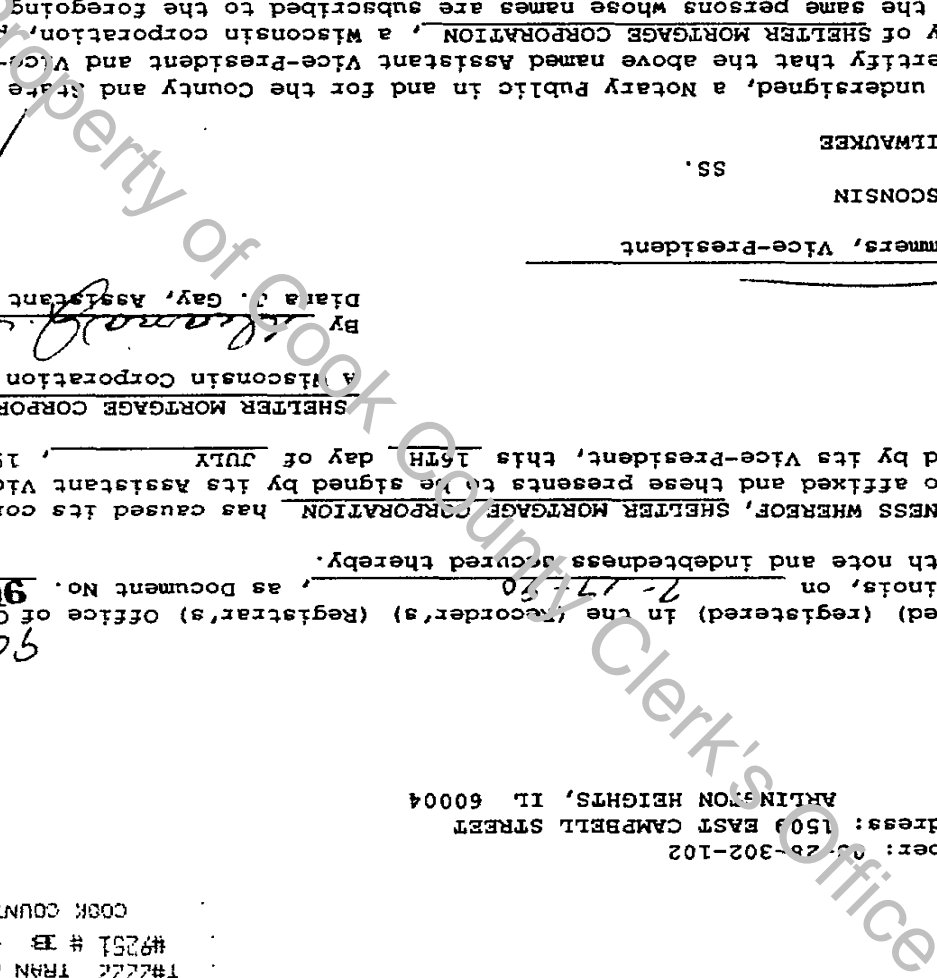
FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a Wisconsin corporation,

ASSIGNMENT OF NOTE AND MORTGAGE

Loan No: 0101012837

9 0 3 4 2 1 2 8

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Property of Cook County Clerk's Office

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