GEORGE E. COLE NEGAL FORMS (Immola)

7789068

makes any warranty with respect thereto, including any warranty

\$8.00

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

E. Peter Erland. President of Erland's

Electrical Contractors, Inc. and Mary Lou Trudeau, Secretary does hereby acknowledge satisfaction or release of the claim for lien against Cee Jay Construction Company,

Currie Motors, and Ford Leasing Development

Above Space For Recorder's Use Only.

for THIRTY ONE THOUSAND THREE HUNDERD AND 00/100----\$31,300.00) Dollars, on the following described property, to-wit:

this Satisfaction or Release of Mechanics Line See Exhibit "A" attached rated, remaining but when when an increas-

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Illinois, as mechanics' lien document No. 188278355 a.b.

Permanent Real Estate Index Number(s):

2038 Waukegan Road Glenview, Address(es) of property: \_

Strategie gelieb in the Augustions.

1990.

> Erland' Inc. Contractors,

Peter

OF THE OWNER, THIS ULD BE SE OFFICE THE CLAIM

This instrument was prepared by FRANCIS J. MILLIGAN, JR. 122 S. Michigan Chicago, II

STATE OF ILLINOIS UNOFFICIAL COPY
SS. SS.

aforesaid, do hereby certify that Exxercise experiment and for the county in the state known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal this **X**********************************
this day in person, and acknowledged that he signed and delivered the said instrument as his tree and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal this **X**** day of **3*********************************
this day in person, and acknowledged that he signed and delivered the said instrument as his tree and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal this **X**** day of **3*********************************
act, for the uses and purposes therein set forth.  Given under my hand and official seal this *** day of *** switches *** 1000 **  NOTARY PUBLIC  STATE OF ILLIPOR  SSS.
STATE OF ILLINOIS  SS.
STATE OF ILLINOIS SS.
STATE OF ILLINOIS SS.
STATE OF ILLINOIS SS.
SS.
SS.
SS.
SS.
COUNTY OF Cook
1, the undersigned, a notary public in and for the country in the state
aforesaid, do hereby certify that E. Peter Erland president
of corporation, and corporation, and
Mary Lou Trudeau , secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such
president and secretary, respectively, appeared before me this day in person and
acnkowledged that they signed and delivered the said instrument so their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
secretary then and there acknowledged that 8 he, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this 2nd day of January , 17 90.
the hall water
NOTARY PUBLIC
OFFICIAL SEAL LINDA M. WALMSKI POTABY PUGLIC STATE OF ELLINOIS

JOLIVETTE & TEMPLER, P.C. ATTORNEYS AT LAW 10 S. LaSALLE ST., SUITE 1017 CHICAGO, IL 60603

BOX333

and a page in regarding in a manifest in the 🚜 🕏 in

SU342233

## UNOFFICIAL COPY:

JULIVETTE & TEMPLER, P.C. ATTORNEYS AT LAW 10 S. LASALLE ST., SUITE 1017. CHICAGO, IL 60603

Patura Tai

THAT PART OF THE NORTH 220.0 FT, OF LOT EIGHT, LYING EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION TWENTY-SIX, TOWNSHIP FORTY-TWG ACRTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL TOWNSHIP FORTY-TWO NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL AND TWENTY-SIX, TOWNSHIP FORTY-TWO NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF GLENVIEW, COOK COUNTY, PRINCIPAL MERIDIAN, IN THE VILLAGE OF GLENVIEW, COOK COUNTY, PRINCIPAL MERIDIAN, IN THE VILLAGE OF GLENVIEW, COOK COUNTY, TOTAL SECOND AND THE S

PARCEL TWO:

THE VILLAGE OF GLENVIEW, COOK COUNTY ILLINOIS.

TWENTY-FIVE AND TWENTY-SIX, TOWNSHIP FORTY-TWO NORTH, RANGE
TWENTY-FIVE AND TWENTY-SIX, TOWNSHIP FORTY-TWO
THE VILLAGE OF GLENVIEW, COOK COUNTY ILLINOIS.

PARCEL ONE:

EXHIBIT "A"