1.__

AND WHEN RECORDED MAIL TO AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 201 BLOOMINGDALE

ILLINOIS 60108 Puak

DEPT-01 RECORDING

413.25

T#9999 TRAN 1163 07/17/90 13:19:00

\$7374 \$ G *-90-342317

CBOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 1990 executed by THOVAS M. CLEARY, DIVORCED, NOT SINCE REMARKIED AND MARGARET M. PRICE, SINGLE PERSON, NEVER MARRIED

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 125 EAST LAKE STREET-SUITE 201 BLOOMINGDALE, ILLINO'S 60108

and recorded in Book/Volume No.

,page(s) County Records, State of ILLINOIS

,as Document No.

COOK

described hereinafter as follows: LOT 120 IN TOWN DEVELOPMENT COMPANY WE-GO PARK UNIT NUMBER 2, IN THE WEST 1/2 OF THE NORTHEAST PRACTIONAL 1/4 OF THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS.

08-11-220-024

Commonly known as

-OUNTY Clar 825 DRESSER DRIVE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JULY 11, 1990

(Date of Execution)

..... before me, the

personally appeared

undersigned, a Notary Public in and for said County and State. RONALD J. BANTZ

known to me to be the

PRESIDENT

and

SUSAN F. BANTZ

known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Allandra (

My Commission Expires Qui

AMERICAN SECURITY

RONALD J.

PRESIDENT

BY:

SUSAN F. BANTZ

BANTZ

ITS:

BY:

ITS

VICE PRESIDENT

WITNESS: ESTHER ANDERSON

"OFFICIAL SEAL" ALEXANDRA C. MIRABAL Notary Public State of HUNGEARI

SEALI

UNOFFICIAL COPY

TRESPOS

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