

1990 JUL 18 AM 9:40 AM

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RELEASE OF MORTGAGE

Loan No. 172577-7

UNOFFICIAL COPY

THE ABOVE SPACE FOR RECORDERS USE ONLY

15.00

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SCOTT W. SEMAR AND SANDRA DEE SEMAR, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24555725 to the premises therein described to-wit: ASSIGNMENT OF RENTS, DATED 4-12-78 AND RECORDED 6-27-78 AS DOCUMENT NO. 24555726.

UNIT NUMBER "13/1-E" AND GARAGE UNIT NUMBER "13/2-18" IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE ( HEREIN REFERRED TO AS PARCEL)

PARCEL 1: ALL OF LOT A IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

Property Address  
Permanent Inde

ALSO

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOTS 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.50 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 and 33, OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

90343422



WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2469774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Attest:

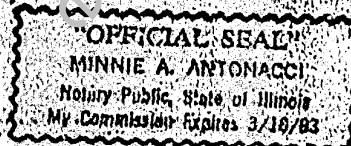
MORTGAGOR ALSO GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED STATE OF ILLINOIS COUNTY OF COOK DECLARATION, AS AMENDED.

I, the undersigned, whose names are Talman Home Federal Savings and Loan Association, do hereby severally acknowledged that they signed and delivered the instrument in writing as my authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: ANITA Y. WALKER TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mall to: SANDRA WAGMAN, ATTY  
3645 VANTAGE  
GREENVIEW, IL 60025

Bx 777

IG 602 55 2L

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UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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THE PROPERTY OF COOK COUNTY CLERK'S OFFICE

Barry

UNOFFICIAL COPY

GREENVIEW, IL 60025

3645 VANTAGE

SANDRA WAGMAN, APPLICANT

Mail to

Recorder's Box No.

Notary Public, Illinois 0034

ANTIA V. WALKER  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60064

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

*Antia V. Walker*

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and generally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

"OFFICIAL SEAL"  
MINNIE A. ANTONACCI  
Notary Public, State of Illinois  
My Commission Expires 3/16/03

90343422

Loan Servicing Officer

By:

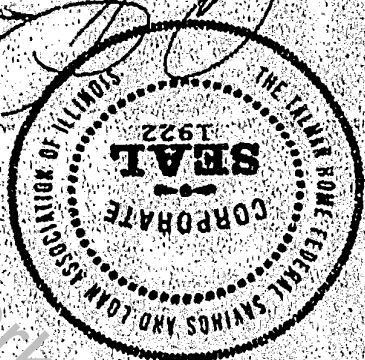
*John J. ...*

Loan Servicing Officer

Attest:

*John J. ...*

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5TH day of JULY, 1990.

Property Address: 2400 WINDSOR LB, PARK RIDGE, IL 60068  
Permanent Index Number: 09-34-102-045-1400, 09-34-102-045-1843

RELEASE  
Loan No. 17  
KNOW ALL MEN  
THE TALMAN  
a corporation  
other good and  
legal and  
SCOTT W.  
Whichever it is  
Registrar's office  
scribed to with  
DOCUMENT

72 55 207 01

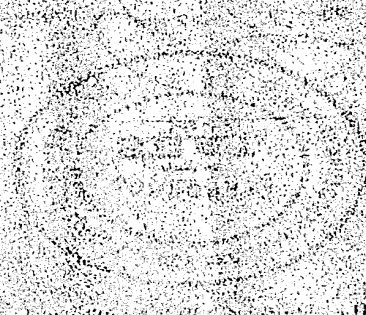
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UNOFFICIAL COPY

IN WITNESS WHEREOF  
I, CLERK OF SAID COURT, DO HEREBY  
CERTIFY THAT THE ABOVE  
IS A TRUE AND CORRECT  
COPY OF THE ORIGINAL  
FILED IN THE OFFICE OF  
THE CLERK OF SAID COURT  
ON THIS 15th DAY OF  
MAY 1955.

Property of Cook County Clerk's Office

55163000



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