

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

FORM NO. 210
April, 1980

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

971503

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

90343842

DEPT-01 RECORDING \$13.00
TH2222 TRAN 2162 07/18/90 10:05:00
#7394 # B * -90-343842
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90-258 cook

KNOW ALL MEN BY THESE PRESENTS,

THAT FIELD MORTGAGE CO., F/K/A WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 1ST day of MARCH 1983, made by JOSEPH E. GRUSZKA AND MARY E. GRUSZKA, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 26526743 in Book at page in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 60 IN THE CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-31-409-011

CR# 1845 N. Winchester Avenue, Chicago, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 21ST day of MAY 1990

Steven A. Rubin (SEAL)
STEVEN A. RUBIN, PRESIDENT

Teresa Johnson (SEAL)
TERESA JOHNSON, ASSISTANT SECRETARY

STATE OF COLORADO
COUNTY OF ARAPAHOE } ss.

I, T. K. CUNNINGHAM
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN A. RUBIN & TERESA JOHNSON

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of May, 1990.

T. K. Cunningham
Notary Public
Commission expires 8-31-90

Box 14

This instrument was prepared by FIELD MORTGAGE CO.
(NAME AND ADDRESS) 14707 E. 2ND AVE.

90343842

SPERATOR

90343842

UNOFFICIAL COPY

00743842

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08/14/01 BY 60322
UCBAW/STP

Property of Cook County Clerk's Office

00743842

90343842

00743842

Box 14