ER C Mail

RELEASE DEED

90343968

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

James E. Green and Sara A. Green, his wife,

the heirs, let all representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in; through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 20 470 053

to the premises situate. In the County of Cook, State of Illinois, described as follows, to-wit:

Lot 9 in Block 2 in John J. Readys South Manor, being a subdivision of the East 1 of the East 1 of the east 1 of the North west 1 of Section 31. Township 36 North, Ringe 13, East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING

T\$3333 TRAN 2292 07/18/90/11:47:00 \$8331 & C *-90-343968

COOK COUNTY RECORDER

19-31-119-017-

together with all the appurtenances and privileges thereunic belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, and Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-Vros dent, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

16.

PITLE AND TRUST COMPANY

Trustee at aforgsaid.

Attest

Artistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS. SS.

I, the undersigned, a Notary Public in and for the County and State aforeauld, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Company, caused the corporate seal of said Company, caused the corporate seal of said Company, caused the corporate seal of said Company to the uses and purposes therein set forth, as said Assistant Secretary's own free and voluntary act and as the free and foluntary act of said Company to the uses and purposes therein set forth, a Givernunder my hand and Notarial Seal

my hand and Notarial Scal

Date 7/16/90 Notary Public

NAME

STREET

Ozinza Lepore Campbell & Lord ATTN: B. Lord 3101 W. 95th St

Evergreen Park, Il 60642

OR

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE "OFFICIAL SEAL"

Ethol Sims Sotary Public, State of Illinobs 30343958×60 ×

My Bommieston Expires 8/21492

INSTRUCTIONS

UNOFFICIAL COPY

भार त्रेष्ठ पाठ रामकार्थित एक से कार्य की विके रामका त्राम कार्य की कार्य की स्थापन

90343959



promities transmir theorem with British association (Theorem Energia) is a contract for contract and by standarday you may within the training in the parties of the action of the interior about the

er ordige kolonije do Poslavnik se september Poslavnik se kolonije september Despeta dan penjarah telipa berbelah diban The state of the particular states of the

A CANTER CONTRACTOR OF THE PROPERTY OF THE PRO

Sold and the second sec

医连线性 医皮肤 建氯化 医皮肤

(音音 1. Jee 2006 1977)

INOFFICIAL COP'

That claimant has an interest in the property by reason 5. of a mortgage described as follows:

Name of mortgagors: Rocky D. Bandemier and Barbara A. Bandemier

Name of mortgagee: James F. Mesinger & Company, Inc.

Date of mortgage: February 16, 1984

Date and County where recorded: February 29, 1984 Cook County Recorder of Deeds Office

Document No.: 26987643

This Document was prepared and executed by:

BARRY M. FISHER FISHER AND FISHER Attorneys at Law, P.C. #3309 30 N. LaSalle St., Suite 2720 Chicago, IL 60602 Telephone: (312) 372-4784

Droponty Ox Coo, THIS INSTRUMENT WAS PREPARED BY L. PIGITAN 50 No. LA SALLE, CHILAGO, ILLINOIS OUNT CLOPTS C

90343979

UNOFFICIAL COPY

Coop County Clark's Office