

UNOFFICIAL COPY

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First National Bank of Lincolnshire

RELEASE

Prepared By:

Becky M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

DEPT-01 RECORDING \$13.00
T#7777 TRAM 7745 07/18/90 13:44:00
#0728 # *-90-344871
COOK COUNTY RECORDER

90344871

90344871

The above space for RECORDER'S USE ONLY

1715-90

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William S. Rubin and Arlene Rubin, his wife,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day

of January 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 24 830 709

to the premises therein described, situated in the County of Cook, State of Illinois, as follows,

to wit:

PARCEL 1

UNIT NO. 548OLD2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 KNOWN AS TRUST NO 21741 RECORDED MARCH 25, 1977 AS DOCUMENT 23,863,582; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARATE UNIT NUMBER G548OLD2 AS DELINEATED SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1977 AS DOCUMENT 23,863,582 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND AS CREATED BY THE DEED OR MORTGAGE RECORDED: OCTOBER 11, 1977 AS DOCUMENT NUMBER: 24,141,442

P.I.N. # 07-24-302-016-1105

together with all the appurtenances and privileges thereunto belonging or appertaining.

1233 PLUM TREE COURT UNIT D2 SCHAUMBURG

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President/Cashier and attested by its Loan Officer and its corporate seal to be hereto affixed, this 30th day of May, 19 89.

First National Bank of Lincolnshire

By: [Signature]
Drew Richard Vlasak
Title: Assistant Vice President/Cashier
By: [Signature]
Janis A. Anderson
Title: Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Lake) SS

I, Rebecca M. Ware

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Drew Richard Vlasak personally known to me to be the Assistant Vice President/Cashier of the First National Bank of Lincolnshire, a National Banking Association, and Janis A. Anderson, personally known to me to be the Loan Officer of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President/Cashier and Loan Officer they signed and delivered the said instrument as Assistant Vice President/Cashier and Loan Officer of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of May 1989

Rebecca M. Ware
Notary Public

OFFICIAL SEAL
REBECCA M. WARE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Aug. 29, 1992

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1233 Plus Tree Court Schaumburg, Illinois 60193 RUBIN (JB)
 Place in Recorder's Box MAIL TO Reference:

No. _____

Form 88-34 Bankforms, Inc.

MAIL TO
BOX 419

90344871

Property of Cook County Clerk's Office