

UNOFFICIAL COPY
Full Satisfaction

And Release of Mortgage 90344973

Loan No. 0958-10097

UNITED SAVINGS OF AMERICA F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALBERT S. BAUER AND KATHLEEN T. BAUER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8TH day of DECEMBER, A.D. 19 70, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 21340438, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

THE SOUTH 9 FEET 6 INCHES OF LOT 40 AND LOT 39 (EXCEPT THE SOUTH 4 FEET 8 INCHES) IN BLOCK 1 IN NASH'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5536 S. HOMAN AVE., CHICAGO, IL 60629
PERMANENT INDEX NO.: 19-14-202-034-0000

DEPT-01 RECORDING 513.00
T#5555 TRAN 1919 07:16:50 13:52:00
#1878 # * - 90 - 344973
COOK COUNTY RECORDER

90344973

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 3rd day of July, A.D., 19 90

ATTEST:

Valentina Barbias Assistant Secretary
By Melvin G. Thomas Executive Vice President

STATE OF Illinois }
COUNTY OF DuPage } ss. I, Justine C. Lishaner the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of July, A.D. 19 90 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3rd day of July, A.D. 19 90
Justine C. Lishaner
Notary Public
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions
2138 South 61st Court - Cicero, Illinois 60608

13 00

OFFICIAL SEAL
JUSTINE C. LISHANER
Notary Public, State of Illinois
My Commission Expires 07/25/94

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Property of Cook County Clerk's Office

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