

UNOFFICIAL COPY

Know all Men by these Presents, that the 90344998

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 17-04-211-033-1008 1440 N. STATE PKWY. #10A CHICAGO, IL. 60610

DEPT-01 RECORDING 117.00
T#5555 TRAM 1991 07-10-90 14 50 00
#1906 34-20-214 4998
COOK COUNTY RECORDER

SEE REVERSE FOR LEGAL DESCRIPTION

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ROCHELLE PAULF HOLZ, Divorced and not since remarried.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of MAY, A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 89247370, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19 --, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of -- County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26TH day of JUNE 19 90

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President
Attest: James Hunt Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

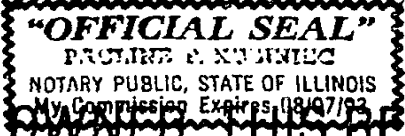
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26TH day of JUNE A.D. 19 90

This instrument was prepared by

P.H.
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635
90344998

Pauline P. Kubiniec Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

UNOFFICIAL COPY

Box 204
Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-183631-8

Name ROCHETTE P. HOLZ

Address 1440 N. STATE PKWY. #10A.
CHICAGO, IL. 60610

KUBINIEC
6-20-90

UNIT NUMBER 10-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOTS 4 TO 8 BOTH INCLUSIVE IN THE SUBDIVISION OF LOT 'A' IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF OWNERSHIP FOR THE BROWNSTONE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1976 AND KNOWN AS TRUST NUMBER 1068502 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23675505, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH.

PTN. #17-04-211-033-1008

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