ML 0080

FINANCIAL FEDERAL SAVINGS BANK

II	
a corporation existing under the	ne laws of the UNITED STATES OF AMERICA, for and in consideration
il v. v.	od and valuable considerations, the receipt whereof is hereby confessed,
III	elease and Quit-Claim unto DEBORAH ARVIO, DIVORCED AND NOT SINCE
	ETERSON, A SPINSTER
COOK COOK	and State of Illinois all the sight title interest along and the sight title
of the County of COOK	and State of Illinois, all the right, title, interest, claim or demand whatso-
	rough or by a certain mortgage deed bearing date the17TH day of
	A.D. 19 89, and recorded in the Recorder's office of COOK County,
in the state of illinois, as Docum	ent No. 89182583 and a reflection Assignment of Rentweening
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽
wikythoucoCxxxxxxxxxxicecitito	king State oddkinxols y as Document Nisx, to the
premises therein described, situ	ated in the County of COOK and State of Illinois, as follows, to wit:
LOT E (EXCENT THE WEST 60	FEET THEREOF) IN FREDERICK H. BARTLETT'S RESUBDIVISION
OF THE SOUTH 1/2 OF LOT 3	20 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK
H. BARTLETT'S 79TH STREET	ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION S	31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN CO	JK COUNTY, ILLINOIS.
PIN 19-31-404-032-1000	ST 85TH STREET, BURBANK, ILLINOIS 60459
TROTERTT ABBRESS: 0507 III	ST 00111 STREET, BONDAIN, TEETHOTS 00405
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	Ox
)	DEFT-01 RECORDING 13.25
)	T#4444 TRAN 5737 07/18/90 11:18:00
	#7878 # F *-90-3442 P4
)	. COOK COUNTY RECORDER
	O_{\prime}
	\mathcal{G}_{A}
	1/x
FINANCIAL FEDERAL SAVINGS	BANK has caused its corporate seal to be affixed, and to be signed
	by itsSr. Vice
	President, and attested by its
	this 29TH day of MAPCH A.D. 19 90
	By: langton Tunchen Sr. Vice, President
	Attest: Asst. Vice Pres, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	,,,,,
STATE OF ILLINOIS SS.	90344294
COUNTY OF COOK!	
COUNTY OF COOK ^J	LVERN MAHTHEWIS a Notary Public in and for said County
I,	Jun Matheus a Notary Public in and for said County Fy that Jeanette M. Funchion personally known to me to be
I,I	FY that Jeanette M. Funchion personally known to me to be
I,I	the FINANCIAL FEDERAL SAVINGS BANK, and Sharon L. Websterpersonally known
I,I In the State aforesaid, DO HEREBY CERTII the Sr. Vice President of to me to be the Asst. Vice Pre	FY that
I,I In the State aforesaid, DO HEREBY CERTII the Sr. Vice President of to me to be the Asst. Vice Pre	the FINANCIAL FEDERAL SAVINGS BANK, and Sharon L. Websterpersonally known to me to be S. SAKYMAXYOI said corporation whose names are subscribed to the foregoing
I,In the State aforesaid, DO HEREBY CERTING the Sr. Vice President of to me to be the Asst. Vice President, appeared before me this day in	Ty that
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I,In the State aforesaid, DO HEREBY CERTING the Sr. Vice President of to me to be the Asst. Vice President, appeared before me this day in	Tythat Jeanette M. Funchion personally known to me to be the FINANCIAL FEDERAL SAVINGS BANK, and Sharon L. Websterpersonally known S. 紫光光光 Said corporation whose names are subscribed to the foregoing person and severally acknowledged that as such Sr. Vice President and Asst. Vice President writing as Sr. Vice President and Asst. Vice President
I, In the State aforesaid, DO HEREBY CERTION the Sr. Vice President of to me to be the Asst. Vice President, appeared before me this day in THIS DOCUMENT PREPARED BY: Sally Bennett	That Jeanette M. Funchion personally known to me to be the FINANCIAL FEDERAL SAVINGS BANK, and Sharon L. Websterpersonally known S. Sake Webster of Said corporation whose names are subscribed to the foregoing person and severally acknowledged that as such Sr. Vice President and Asst. Vice President of writing as Sr. Vice President and Asst. Vice President and Asst. Vice President and Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
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#480006528-1

BCX

Release of Mortgage
BY CORPORATION

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Property of Cook County Clerk's Office

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