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UNOFFICIAL COPY

90345467

PAT ROJAS
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUL 18 PM 2:00

90345467

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TCF MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 16, 1990**
executed by **MARK T. PLOCHARCZYK, SINGLE NEVER MARRIED AND DONNA J. VALEK, SINGLE NEVER MARRIED**

to **AMERICAN SECURITY MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108**

13⁰⁰

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of **ILLINOIS 90345466**

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

28-04-201-048-1190

Commonly known as
13613 SOUTH LAMON AVENUE-UNIT 616, CRESTWOOD, ILLINOIS 60445
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On **JULY 16, 1990** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **RONALD J. BANTZ**
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**
known to me to be **VICE PRESIDENT**

AMERICAN SECURITY MORTGAGE

Ronald J. Bantz
BY: **RONALD J. BANTZ**
ITS: **PRESIDENT**

Susan F. Bantz
BY: **SUSAN F. BANTZ**
ITS: **VICE PRESIDENT**

Pat Rojas
WITNESS

PAT ROJAS
" OFFICIAL SEAL "
KATHLEEN M. LARSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/30/92

Notary Public *Kathleen M. Larson*
My Commission Expires *6-30-92* County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER LEGAL DESCRIPTION

UNIT NUMBER 616, IN REGAL CHATEAUX I CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF, IN REGAL CHATEAUX SUBDIVISION OF LOT 3, (EXCEPT THE EAST 400 FEET THEREOF), IN ARTHUR T. MC INTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED, NOVEMBER 19, 1973, KNOWN AS TRUST NUMBER 615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23621971, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

28-04-201-048-1190

Property of Cook County Clerk's Office

90345467

DPS 049