90345493

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company
d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to the Savings Association of Kansas City, F. A.
to to the rest of
all its right, title and interest in and to a certain mortgage executed
by <u>Fugene K. Kikuchi and Deborah L. Kikuchi, husband and wife</u>
to First Union Mortgage Corporation and bearing date the 12th day of July A.D. 19 90
and recorded in the Office of the Recorder of Cook County, State of Illinois
in Book Noon Pageas Document No90345492
on the A.D. 19 90
Legal Description:
Lot 40 in Streamwood Green Unit 4 Phase 3, being a subdivision of that part of the East ½ of the South West ¼ and part of the West ⅓ or the South Fast ¼ of Section 24, Township 41 North, Range 9 Fast of the Third Principal Meridian, according to the plat thereof recorded August 29, 1989 as document 89404792 and Certificate of Correction recorded September 18, 1989 as document 89438764, in Cook County, Illinois.
COCK COLN'Y, ILLINOIS FREED FOR PECORD
06-24-302-003-0000 Vol. 61 1990 JUL 18 FM 2: 15 90345493
commonly known as: 221 Hackberry Drive Streamwood, Illinois 60107
Signed the 12th day of
FIRST UNION MORTGAGE CORPORATION
Assistant Secretary Assistant Secretary Wice President
GARY L. SHAFER
ACKNOWLEDGEMENT
STATE OF TOMES
COUNTY OFFOIR
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally
appeared GARY L. SHAFER and LOUIS F. PIATT
to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its
Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.
Witness my hand and Notarial Seai this 12th day of July , 19 90
Sunda Marles
Notary Public in and for said County & State
My Commission Expires:
That to
Prepared by: First Union Mortgage Corporation
P. O. Box 18109 Raleigh, NC 27619

BOX 333

CS-121 (Rev. 8/87)