## UNOFFICIAL COPY S0345508

## And Release of Mortgage

UNITED SAVINGS OF AMERICA F/K/A Reliance Federal Savings a corporation existing under the laws of the State of Illinois	Loan No. <u>0958-08370</u> & Loan N/K/A United Savings o America
for and in consideration of the payment of the indebtedness secured by the Mortgage herein of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a CONVEY, RELEASE and QUIT CLAIM unto Roy Paras, Jr. and Connie Pa	cknowledged, does hereby REMISE,

, all the of the County of and State of Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 77 , and recorded in the Recorder's Office of day of April 2nd County, in the State of Illinois , in book of records, on page , as Document No. 23887266 , and a certain Assignment of Rents dated the , and recorded in the Recorder's day of Office of County, in the State of Illinois Cool

Lot 94 in Block 2 in the subdivision by Laughton and others of the West 1/2 of the North west 1/4 of section 30, Township 39, North, Range 14 Fast of the Third Principal Meriddian, in Cook County, I(1) rois\*\*\*\*

, as Document No. 23887267

Property Address: 2308 West 23rd Street Chgo IL. 60608 Permanent Index No.: 17 30 101 (37

of records, on page

book

described, as follows, to-wit:

, to the premises therein

COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 JUL 18 PM 2: 19

situated in the	City	of Chicago	, County of Co	ok .	and
State of appertaining.	Tillinois	, togethe	r with all the appartenances as	nd privileges there	unto belonging or
IN TESTIMO	NY WHEREOF,	the said corporation has	caused its corporate seal to be he	creto affixed, and h	es caused its name
to be signed to	these presents by	its Exec. Vice	President, and attested by its	Assistant	Secretar this
7th.	day of	October	A.D., 19 86		2
ALTEST			- <del> </del>		(4)
Sick	and ha	rice	By		in Si
	Assistant	Secretary	Executive	Vice/	President 🛈
STATE OF	Illinois	ss. L. Ma	rjorie Oesterreicher	the undersign	eć, a Notary Public
COUNTY OF	Dupage	<b>)</b>	- ,		CA

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

President of personally known to me to be the Exec. Vice UNITED SAVINGS OF AMERICA

personally known to me to be the Assistant a corporation, and Richard Little Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day or	October	. /	4.17. 19 86	
mar	TRUMENT WA	sterreio	therein	
-	Not	ary Public	$RiE_{ODSCOS}^{SE}$	AL"
THIS INS	TRUMENT WA	S PREPARE	546L o State	CHER
BY:^	Not TRUMENT WA Madlene Riord ERATION OF	lan rea <sub>mrii</sub>	saion Exame	Illinois
THE FED	ERATION OF	SAVINGS INS	STITUTIONS,	INC /C
2138 South	i 61st Court -	Cicero, Illinois	60650	_
MAIL TO	: , JOHN G.	MASTERL	Y =	
•	2301 5	WESTERN M	609 130x	32, %