

UNOFFICIAL COPY

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Know all Men by these Presents, that

OLYMPIC FEDERAL

90345074

90345074

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release and Quit-Claim unto

JUAN R. TORRES and LUZ MARIA TORRES, his wife

DEPT OF RECORDING
T-7777 TRAN 7754 07/18/90 14:08:00 \$13.25
#0753 # *-90-345074
COOK COUNTY RECORDER

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois, as Document No. 88013478 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 20 in Blaisus E. Oremus' Orchard Subdivision, being all that part lying North of County Clerk's Division of Lot 3, 4 and 5 of County Clerk's Division of the West 1/2 of the Southeast 1/4 of Section 12, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois ✓

PIN: 18-12-420-002 ✓

Property Address: 6312 South Hunt
Summit, Illinois 60501 ✓

Olympic Mortgage Corp. assigns to Olympic Federal Assignment of Mortgage, recorded in Cook County, Il. on. January 11, 1988
Document No. 88-013479 ✓

IN TESTIMONY WHEREOF, THE SAID

✓ OLYMPIC FEDERAL

hath

hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 21st day of May, A.D. 19 90.

OLYMPIC FEDERAL

By

J. Michael King

Director-Loan Servicing/Operations Officer

Attest

Rosemary D. Pess

Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley Watson

Notary Public

"Official Seal"
SHIRLEY WATSON
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 8/22/91

MAIL TO:

James A. Jimenez
3658 W. 26th St.
Chicago, IL 60623

This instrument was prepared by: ✓

Olympic Federal
2901 N. Mannheim Road
Franklin Park, Il. 60131
SW
Loan No. 11-113038-4

OR
RECORDER'S BOX NO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
First American Title Order #
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

33778

(18)

C33728

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11/11/11

Property of Cook County Clerk's Office

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