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7/19/90

THIRD AMENDMENT
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS
FOR THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM
AND
DECLARATION OF BY-LAWS FOR
THE FRENCHMEN'S COVE TOWNHOME CONDOMINIUM ASSOCIATION
AN ILLINOIS NOT-FOR-PROFIT CORPORATION

LaSalle National Trust, N.A., successor trustee to
THIS THIRD AMENDMENT is made and entered into by/LaSalle
National Bank, a national banking association, not personally,
but as Trustee Under a Trust Agreement dated September 1, 1988
and Known as Trust Number 113490 (hereinafter "Developer").

W I T N E S S E T H:

WHEREAS, pursuant to the provisions of a certain Declaration
of Condominium Ownership for The Townhomes At Frenchmen's Cove
Condominium, Arlington Heights, Illinois, recorded in the Office
of the Recorder of Deeds of Cook County, Illinois on October 25,
1989 as Document Number 89505617 and as amended by Special
Amendment thereto recorded on December 1, 1989 as Document
89574406 and as amended by First Amendment thereto recorded on
December 4, 1989 as Document Number 89575720 and as amended by
Second Amendment thereto recorded on December 22, 1989 as
Document Number 89611754 ("Declaration"), the Developer submitted
certain real estate to the Condominium Property Act of the State
of Illinois ("Act"); and said real estate and the improvements
situated thereon are commonly known as The Townhomes At
Frenchmen's Cove Condominium in Arlington Heights, Illinois, as
hereinafter for convenience collectively referred to as
"Condominium"; and

WHEREAS, according to the provisions of the Declaration the
Developer reserved the right from time to time and in any order,
within seven (7) years of the date of the recordation of the
Declaration, to annex and add to the Condominium area created by
the Declaration, all or any portion of the real property was
thereinafter referred to as the "Parcel"; and

WHEREAS, the Developer now desires to so annex and add to
the Parcel and Property, and submit to the provisions of the Act
and the Declaration certain real estate, hereinafter referred to
as the "Third Amendment Parcel", legally described in Sheets 8
and 10 of Exhibit "C" attached hereto and made a part hereof,
which Third Amendment Parcel is a portion of the Parcel. The
Third Amendment Parcel is presently improved with two townhouse
buildings containing a total of twelve (12) condominium Units
with appertaining common elements as defined in the Declaration.

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NOW, THEREFORE, the Developer, as the owner of said Third Amendment Parcel and for the purposes hereinabove set forth, does hereby amend the Declaration as follows:

1. The Third Amendment Parcel is hereby annexed and added to the Condominium Area as defined in the Declaration and is hereby submitted to the provisions of the Act as a part of the Condominium, in accordance with, and shall be deemed to be governed by, the terms and provisions of the Declaration, as hereby and from time to time amended.

2. Exhibit "C" of the Declaration is hereby amended by: (a) deleting Sheet 1 of said Exhibit "C", dated December 5, 1989, and substituting therefor "Sheet 1 Amended" of said Exhibit "C", dated July 9, 1990, which is attached hereto and made a part hereof; and (b) adding Sheets 8, 9, 10 and 11 of said Exhibit "C" which is attached hereto and made a part hereof.

3. Exhibit "D" - Second Amendment of the Declaration is hereby amended by deleting said Exhibit in its entirety and substituting therefor Exhibit "D" - Third Amendment, which is attached hereto and made a part hereof. The percentage of ownership in the Common Elements appurtenant to each Unit, described in said Exhibit "D" prior to this Amendment, is hereby shifted and reduced to the percentages set forth in said Exhibit "D" - Third Amendment, attached hereto.

4. The Common Elements as defined in the Declaration situated in and upon the Third Amendment Parcel are hereby granted and conveyed to the grantees of all Units including the grantees of Units heretofore conveyed, all as set forth in the Declaration and as hereby amended, and all the Unit Owners as described in the Declaration are entitled to their respective amended percentages of ownership in Common Elements as set forth in Exhibit "D" - Third Amendment attached hereto.

5. Exhibit "E" - Second Amendment of the Declaration is hereby amended by deleting said Exhibit in its entirety and substituting therefor Exhibit "E" - Third Amendment, which is attached hereto and made a part hereof.

6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its term.

7. This instrument is executed by LASALLE NATIONAL BANK, not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LASALLE NATIONAL BANK are undertaken by it solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be

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Lasalle National Trust, N.A., successor trustee to
enforceable against/LASALLE NATIONAL BANK by reason of any of the
terms, provisions, stipulations, covenants and/or statements
contained in this instrument.
(Signature Page Follows)

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Real Estate PIN: 03-08-213-022-0000 Address of Property: Daniels Court, Arlington Heights, IL

Chicago, Illinois 60606-7484

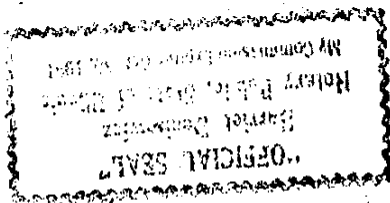
Suite 2900

30 South Wacker Drive

Sachoff & Weaver, Ltd.

Andre L. Jackson, Esq.

This Document Prepared By:



[Signature]
Notary Public

Given under my hand and official seal this 18th of July, 1990.

I, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, do hereby certify that Lasalle National Trust, N.A., successor trustee to Lasalle National Bank, as Trustee Under Trust No. 113490 and Corinne Bek of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst Secretary they signed and delivered the said instruments as Vice President and Asst Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS)
) COUNT OF COOK)

IN WITNESS WHEREOF, LASALLE NATIONAL BANK, a national banking association, not personally, but as Trustee Under A Trust Agreement Dated September 1, 1988 and known As Trust Number 113490 has caused its Corporate Seal to be affixed hereunto and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary this 18th day of July, 1990.

Attest [Signature]
By: Its Asst Secretary

By: Its Vice President
[Signature]
Lasalle National Trust, N.A., successor trustee to Lasalle National Bank, as Trustee Under Trust No. 113490 and Corinne Bek

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My Commission Expires 8/23/93
Notary Public, Cook County, State of Illinois
Alice M. Purchia
Notary Public, Inc.
[Signature]

Given under my hand and notarial seal this 18th day of July, 1990.

I, Alice M. Purchia, a Notary Public in and for said County and State, do hereby certify that Linda M. Bolan and Linda M. Bolan, respectively of Michigan Avenue National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Commercial Banking Officer appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

By: *[Signature]* Linda M. Bolan
Its Commercial Banking Officer

ATTEST:

By: *[Signature]* Mary B. Collins
Its Executive Vice President

IN WITNESS WHEREOF, said Mortgagee has caused this instrument to be signed by its duly authorized officers on its behalf; all done at Chicago Illinois this 18th day of July, 1990.

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, Mortgagee under Mortgage dated May 24, 1989, and recorded with the Recorder of Deeds of Cook County, Illinois on June 1, 1989 as Document Number 89247080, hereby consents to the execution and recording of the within Third Amendment to Declaration of Condominium Ownership For the Townhomes At Frenchmen's Cove Condominium.

MORTGAGEE'S CONSENT AND ACKNOWLEDGEMENT

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Building	Unit	Percentage
1	101	2.9913
1	102	3.2483
1	103	3.6926
1	104	3.6926
2	201	3.6926
2	202	3.3886
2	203	3.3886
2	204	3.6926
2	205	3.4589
2	206	2.9913
2	207	3.2483
3	301	2.9913
3	302	3.2483
3	303	3.4589
3	304	3.6926
3	305	3.3886
3	306	3.3886
3	307	3.6926
4	401	2.9913
4	402	3.2483
4	403	3.4589
4	404	3.3886
4	405	2.9913
4	406	3.2483
5	501	2.9913
5	502	3.2483
5	503	3.4589
5	504	3.3886
5	505	2.9913
5	506	3.2483

EXHIBIT D - THIRD AMENDMENT
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR
THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM
AND
DECLARATION OF BY-LAWS FOR
THE FRENCHMEN'S COVE TOWNHOME CONDOMINIUM ASSOCIATION
AN ILLINOIS NOT-FOR-PROFIT-CORPORATION
PERCENTAGE INTEREST OF UNITS SUBMITTED TO THE ACT

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NOTICE TO CREDITORS

IN CASE OF THE ESTATE OF JAMES EARL RAY, JR., DECEASED, the undersigned, the Executor of the will of the said decedent, do hereby give notice to all persons having claims against the estate of the said decedent to present the same to the undersigned for payment.

Witness my hand and seal this 1st day of May, 1968, at Chicago, Illinois.

JOHN W. RAY, JR., Executor

ATTEST: JAMES EARL RAY, JR., Clerk

AND

THAT PART OF LOT 45 IN SCHOENHEN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1974 AS DOCUMENT NO. 22798425, DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 45; THENCE SOUTH 29 DEGREES 59 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 45, 225.26 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 01 SECONDS EAST, 196.60 FEET; THENCE NORTH 81 01 29 EAST, 17.84 TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 94.00 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 78.75 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC BEARS NORTH 57 DEGREES 01 MINUTES 29 SECONDS EAST, 76.47 FEET); THENCE NORTH 33 DEGREES 01 MINUTES 29 SECONDS EAST ALONG A LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 73.87 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTLY ALONG A CURVED LINE CONVEX EASTERLY HAVING A RADIUS OF 24.00 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 13.74 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 45 (THE CHORD OF SAID ARC BEARS NORTH 16 DEGREES 37 MINUTES 34 SECONDS EAST, 13.55 FEET); THENCE SOUTH 56 DEGREES 58 MINUTES 31 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 45, 119.16 FEET; THENCE SOUTH 33 DEGREES 01 MINUTES 29 SECONDS WEST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 53.76 FEET TO THE WEST LINE OF THE EASEMENT FOR DEFINITION BASIN IN SAID LOT 45 PER DOCUMENT NO. 22798425; THENCE SOUTH 00 DEGREES 27 MINUTES 01 SECONDS WEST ALONG SAID WEST LINE OF THE EASEMENT FOR DEFINITION BASIN, 89.63 FEET; THENCE NORTH 89 DEGREES 59 SECONDS WEST, 52.07 FEET; THENCE NORTH 56 58 31 WEST, 150.81 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM

Lot 45 in Frenchmen's Cove Unit Two, being a subdivision of part of the West 1/2 of the Northeast 1/4 of Section 8, Township 42 North, Range 21, East of the Third Principal Meridian, in Cook County, Illinois.

EXHIBIT E - THIRD AMENDMENT
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENT, RESTRICTIONS AND COVENANTS FOR
THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM
AND
DECLARATION OF BY-LAWS FOR
THE FRENCHMEN'S COVE TOWNHOME CONDOMINIUM ASSOCIATION
AN ILLINOIS NOT-FOR-PROFIT CORPORATION
LEGAL DESCRIPTION OF REMAINING ADDITIONAL
AREA TO BE SUBMITTED TO THE ACT

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AND

THAT PART OF LOT 45 IN FRENCHMEN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1974 AS DOCUMENT NO. 22798425, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 45; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST, 134.00 FEET ALONG THE WEST LINE OF SAID LOT 5; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST, 157.46 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 45.00 FEET, AN ARC DISTANCE OF 101.42 FEET TO A POINT OF REVERSE CURVATURE (THE CHORD OF SAID ARC BEARS NORTH 40 DEGREES 27 MINUTES 26 SECONDS EAST, 81.28 FEET); THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX SOUTHERLY, HAVING A RADIUS OF 39.68 FEET AND BEING TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 16.62 FEET TO A POINT (THE CHORD OF SAID ARC BEARS SOUTH 86 DEGREES 58 MINUTES 31 SECONDS EAST, 16.50 FEET); THENCE SOUTH 00 DEGREES 27 MINUTES 01 SECONDS WEST, 196.61 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 45, SAID POINT BEING 225.26 FEET ALONG SAID SOUTH LINE, EAST OF THE SOUTHWEST CORNER OF SAID LOT 45; THENCE SOUTH 89 DEGREES 32 MINUTES 59 SECONDS EAST, 225.26 FEET ALONG THE SOUTH LINE OF SAID LOT 45 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SECOND AMENDMENT PARCEL

AND

THAT PART OF LOT 45 IN FRENCHMEN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1974 AS DOCUMENT NO. 22798425, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 45; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST, 157.46 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 45.00 FEET, AN ARC DISTANCE OF 101.42 FEET TO A POINT OF REVERSE CURVATURE (THE CHORD OF SAID ARC BEARS NORTH 40 DEGREES 27 MINUTES 26 SECONDS EAST, 81.28 FEET); THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX SOUTHERLY, HAVING A RADIUS OF 39.68 FEET AND BEING TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 16.62 FEET TO A POINT (THE CHORD OF SAID ARC BEARS SOUTH 86 DEGREES 58 MINUTES 31 SECONDS EAST, 16.50 FEET); THENCE SOUTH 00 DEGREES 27 MINUTES 01 SECONDS WEST, 196.61 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 45, SAID POINT BEING 225.26 FEET ALONG SAID SOUTH LINE, EAST OF THE SOUTHWEST CORNER OF SAID LOT 45; THENCE SOUTH 89 DEGREES 32 MINUTES 59 SECONDS EAST, 225.26 FEET ALONG THE SOUTH LINE OF SAID LOT 45 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FIRST AMENDMENT PARCEL

EXHIBIT E - THIRD AMENDMENT
TO
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AND OF
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AND
DECLARATION OF BY-LAWS FOR
THE FRENCHMEN'S COVE TOWNHOME CONDOMINIUM ASSOCIATION
AN ILLINOIS NOT-FOR-PROFIT CORPORATION
LEGAL DESCRIPTION OF REMAINING ADDITIONAL
AREA TO BE SUBMITTED TO THE ACT

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ALSO

THAT PART OF LOT 45 IN FRENCHMEN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1974 AS DOCUMENT NO. 22798425, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 45, THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 45, 134.00 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 45, 118.00 FEET; THENCE NORTH 77 DEGREES 16 SECONDS EAST, 160.00 FEET; THENCE SOUTH 23 DEGREES 17 MINUTES 53 SECONDS EAST, 97.06 FEET; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY AND HAVING A RADIUS OF 45.00 FEET, AN ARC DISTANCE OF 75.96 FEET (THE CHORD BEARS SOUTH 24 DEGREES 14 MINUTES 47 SECONDS WEST, 67.26 FEET); THENCE NORTH 89 DEGREES 56 MINUTES 51 SECONDS WEST, 157.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 45 IN FRENCHMEN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1974 AS DOCUMENT NO. 22798425, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 45, THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 45, 134.00 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 45, 118.00 FEET; THENCE NORTH 77 DEGREES 16 SECONDS EAST, 160.00 FEET; THENCE SOUTH 23 DEGREES 17 MINUTES 53 SECONDS EAST, 97.06 FEET; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY AND HAVING A RADIUS OF 45.00 FEET, AN ARC DISTANCE OF 75.96 FEET (THE CHORD BEARS SOUTH 24 DEGREES 14 MINUTES 47 SECONDS WEST, 67.26 FEET); THENCE NORTH 89 DEGREES 56 MINUTES 51 SECONDS WEST, 157.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIRD AMENDMENT PARCEL "B"

AND

THAT PART OF LOT 45 IN FRENCHMEN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1974 AS DOCUMENT NO. 22798425, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 45, THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 45, 134.00 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 45, 118.00 FEET; THENCE NORTH 77 DEGREES 16 SECONDS EAST, 160.00 FEET; THENCE SOUTH 23 DEGREES 17 MINUTES 53 SECONDS EAST, 97.06 FEET; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY AND HAVING A RADIUS OF 45.00 FEET, AN ARC DISTANCE OF 75.96 FEET (THE CHORD BEARS SOUTH 24 DEGREES 14 MINUTES 47 SECONDS WEST, 67.26 FEET); THENCE NORTH 89 DEGREES 56 MINUTES 51 SECONDS WEST, 157.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIRD AMENDMENT PARCEL "A"

AND

EXHIBIT E - THIRD AMENDMENT
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
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EASEMENTS, RESTRICTIONS AND COVENANTS FOR
THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM
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AN ILLINOIS NOT-FOR-PROFIT CORPORATION
LEGAL DESCRIPTION OF REMAINING ADDITIONAL
AREA TO BE SUBMITTED TO THE ACT

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RETURN TO THE CLERK OF COOK COUNTY
OFFICE OF THE CLERK OF COOK COUNTY
100 NORTH DEARBORN STREET, CHICAGO, ILL. 60601
OR BY MAIL TO THE CLERK OF COOK COUNTY
100 NORTH DEARBORN STREET, CHICAGO, ILL. 60601
FOR RETURN OF YOUR PROPERTY
ENCLOSURE

90346446

1990 JUL 19 PM 2:17

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Handwritten:
90346446
90346446

THAT PART OF LOT 42 IN FRENCHMEN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1974 AS DOCUMENT NO. 22798425, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 42; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST ALONG A NORTH LINE OF SAID LOT 42, 157.10 FEET TO A CORNER OF SAID LOT 42; THENCE SOUTH 00 DEGREES 03 MINUTES 09 SECONDS WEST ALONG AN EAST LINE OF SAID LOT 42, 10.00 FEET TO A CORNER OF SAID LOT 42; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST ALONG A NORTH LINE OF SAID LOT 42, 23.91 FEET TO A POINT ON A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST ALONG A NORTH LINE OF SAID LOT 42, 1.09 FEET TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 71 DEGREES 27 MINUTES 33 SECONDS EAST ALONG A NORTHERLY LINE OF SAID LOT 42, 134.39 FEET; THENCE SOUTH 17 DEGREES 57 MINUTES 02 SECONDS EAST, 22.14 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST, 96.11 FEET; WEST, 10.07 FEET; SOUTH 02 DEGREES 18 MINUTES 18 SECONDS EAST, 24.24 FEET; SOUTH 01 DEGREES 16 MINUTES 21 SECONDS EAST, 1.20 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM

Lot 42 in Frenchmen's Cove Unit Two, being a subdivision of part of the West 1/2 of the Northeast 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

EXHIBIT E - THIRD AMENDMENT
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AN ILLINOIS NOT-FOR-PROFIT CORPORATION
LEGAL DESCRIPTION OF REMAINING ADDITIONAL
AREA TO BE SUBMITTED TO THE ACT

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DATE OF BIRTH 3-11

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JANUARY 1964
OF THE COUNTY OF COOK
JAN 15 1964

THEY TO BE...
IN THE COUNTY OF COOK

IN THE COUNTY OF COOK
JAN 15 1964

IN THE COUNTY OF COOK
JAN 15 1964

IN THE COUNTY OF COOK
JAN 15 1964

IN THE COUNTY OF COOK
JAN 15 1964