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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90346609

RELEASE DEED

DATE LOAN PAID OFF: 6/07/90
INVESTOR NUMBER:
Loan No. 390502183

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT L. KUIKEN AND ARLENE E. KUIKEN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 88229894

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

*** SEE ATTACHED FOR LEGAL DESCRIPTION ***

PIN # 27-24-308-027-1019

90346609

7933 W. 164TH Pl. U230, Tinley Park, Illinois 60477

90346609

DEPT-01 RECORDING \$17.25
793333 TRAN 2378 07/19/90 10132180
48518 + C *-90-346609
COOK COUNTY RECORDER

N/K/A MIDAMERICA FEDERAL SAVINGS BANK
IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 16TH day of JULY A.D. 1990

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: [Signature] ASST Vice President

ATTEST: [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

OFFICIAL SEAL
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

[Signature] Notary Public

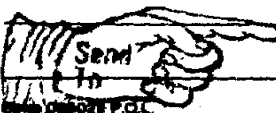
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

SAME AS ABOVE

Mail to:

Sokol & Mazler
60 ORLAND SQUARE DR.
ORLAND PARK, IL 60462

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVE
CLARENDON HILLS IL 60514
708 325-7300 x3443 & x3445



First American Title Under

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11/14/2001

Property of Cook County Clerk's Office

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7 0 3 4 6 0 9

UNIT NO. 230 IN LOT 7 (EXCEPT THE NORTH 135.50 FEET OF THE EAST 76.37 FEET THEREOF) IN BREMENTOWNE ESTATES UNIT NO. 6 PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF SAID PART OF LOT 7 WHICH IS ATTACHED AS EXHIBIT 'A' DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NO. 83131 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22333703 ON MAY 22, 1973; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PART OF LOT 7 (EXCEPTING FROM SAID PART OF LOT 7 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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