

UNOFFICIAL COPY

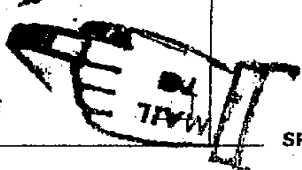
ROSE LOPEZ  
4413 WEST ROOSEVELT  
HILLSIDE, ILLINOIS 60162

90346841

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.

4413 WEST ROOSEVELT  
HILLSIDE  
ILLINOIS 60162



DEPT-01 RECORDING \$13.25

T#4444 TRAN 5774 07/19/90 10:03:00

#8366 # G \* -90-346841

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 1990  
executed by GLOPIA G. ULRICH, ~~MARRIED~~ Divorced and not since remarried

to ALLIANCE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4413 WEST ROOSEVELT  
HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90346840  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: AREA NUMBER 4 (EXCEPT THE NORTHERLY 147.34 FEET  
THEREOF) IN LOT 11 OF PALOS RIVERA UNIT NUMBER 5, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP  
37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET  
FORTH IN THE PLAT OF PALOS RIVERA UNIT NUMBER 5, RECORDED MARCH 6,  
1973 AS DOCUMENT NUMBER 22240901 FOR INGRESS AND EGRESS, ALL IN  
COOK COUNTY, ILLINOIS.

23-23-111-058

90346841

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Commonly known as:

26 COUR DEAUVILLE-UNIT 26, PALOS HILLS, ILLINOIS 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On July 12, 1990 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN CHIOPELAS  
known to me to be the PRESIDENT  
and ANTHONY MENOLASCINO  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

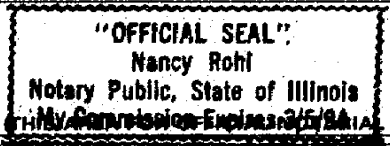
Notary Public Nancy R. Stahl Cook  
County,  
My Commission Expires 3/5/94

ALLIANCE MORTGAGE CORP.

BY: JOHN CHIOPELAS  
ITS: PRESIDENT

BY: ANTHONY MENOLASCINO  
ITS: VICE PRESIDENT

WITNESS:



1235

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11-09-00

Property of Cook County Clerk's Office

90346841

OFFICIAL SEAL  
County Clerk of Cook County  
Illinois