## UNOFFICIAL C

RELEASE DEED

LOAN#: 914598-8

(ILLINOIS)

PIF: 4/16/90

90346962

CAUTION Consult a lawyer before using or acting under the form, fielder the publisher not the seller of this form makes any management with received temporary management and marchantalists or littless for a particular support

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$13.25

T#4444 THAN 5779 07/19/90 10:40:00
#8487 # G \*-90-346962
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLF BANK, FSB SUCCE	ESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
$\sim$	SAVINGS AND LOAN ASSOCIATION OF BERWYN
UNITED STUTES	sand to consideration of one dollar, and for
other good and valuable considerations,	the receipt whereof is hereby acknowledged, do ES hereby remise,
· · · · · · · · · · · · · · · · · · ·	RT 0. SABO AND BETTY J. SABO, HIS WIFE  (NAME AND ADDRESS)  E AV CALUMET CITY, 11 60409
	all the right title, interest, claim, or demand whatsoever HE/SHE/THE
	nin MORTLAGE , bearing date the 12th day of SEPTEMBER ,
19_7.2., and recorded in the Recorder's Office	ce of <u>COOK</u> County, in the State of <u>ILLINOIS</u> in Book
of page as	Document Number 22055894, to the premises therein described,
situated in the County of COOK , S	State of ILLINOIS, as follows, to wit: ALL OF LOT 20 AND THE NORTH-
10 FEET OF LOT 19 IN BLOCK 7 IN CRYER'S C EAST OF THE THIRD PRINCIPAL MERIDIAN IN C together with all the appurtenances and privi	CALLIVET CENTER ADDITION IN SCTION 12, TOWNSHIP 36 NORTH, RANGE 14, COOK COUNTY, ILLINOIS.  Sleges thereunto belonging or appertatory.
Permanent Real Estate Index Number(s):	
Address(es) of premises: 355 CLYDE WITNESS OUR hand S and seal S this HOUSEHOLD BANK, FSB	21 7
STATE OF ILLINOIS	
COUNTY OF DUPAGE	
3,	NICK SOBLINSKI
à I	NANCY YOUNG ASST. VICE PRESIDENT WILLIAM WEISMANN ASST. SECRETARY
for —	resonally known to me to be the same person. S. whose name S. subscribed to the regoing instrument, appeared before me this day in person, and acknowledged that I he's signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the es and purposes therein set forth.
"OFFICIAL SEAL Nick R. Soblins Notary Public, State of My Commission Expires (	Illinois AND NEW MALL

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191

## **UNOFFICIAL COPY**

Coop Colling Clarks Office

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