

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

90346984

08487

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.25  
T#444 TRAN 5779 07/19/90 10.44.00  
#8509 # G \* -90-346984  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

90346984

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, successor by merger  
to Cole Taylor Bank/Ford City, (Formerly known as Ford City Bank & Trust Co.  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto KENNETH L. RICE AND JEAN M. RICE, HIS WIFE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage, bearing date the 12 day of January,  
1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
of records, on page \_\_\_\_\_, as document No. 242894371, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 2 IN SUBDIVISION OF THE SOUTH WEST QUARTER  
OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF  
SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5011 SOUTH ADA, CHICAGO ILLINOIS, 60609

PIN NUMBER: 20-08-129-006

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER

Secretary, and its corporate seal to be hereto affixed, this 16 day of MAY, 19 90

Cole Taylor Bank, successor by merger to  
Cole Taylor Bank/Ford City, (formerly known  
as Ford City Bank & Trust Co.)

By Stephan P. Fagan Vice President  
Attest: Sandra Terry Loan Officer

1325

This instrument was prepared by Patricia Poindexter 7601 S. Cicero, Chgo, IL 60652  
(NAME AND ADDRESS)

Doc # 029748711

RELEASE DEED

By Corporation

TO

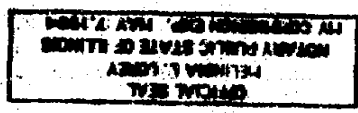
ADDRESS OF PROPERTY:

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MAIL TO:

Kenneth Rice  
8029 W. 33rd St  
Dushice, Ill. 60145

Form No. 335 Bankform, Inc. - April, 1980



48696306

GIVEN under my hand and Notarial seal this 16 day of May 19 80

*Melinda S. Gray*  
NOTARY PUBLIC

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. \_\_\_\_\_