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CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The Lien Claimant, Pepper Construction Company, of Barrington, Illinois, County of Cook, State of Illinois, hereby files a claim for Mechanics' Lien against the YMCA of Metropolitan Chicago, (hereinafter referred to as "Owner"), of Chicago, Illinois, who owned the following described premises, to-wit:

LOTS 8 THROUGH 15 AND 18 THROUGH 37 (EXCEPT THE NORTH 10 FEET OF LOTS 8 TO 15, INCLUSIVE) AND LOT 89, ALL IN ROBERTSON'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 25.25 ACRES OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS, LOTS 1 AND 3 IN THE RESUBDIVISION OF LOTS 6, 7 AND THE EAST 1/2 OF LOT 16 IN ROBERTSON'S SUBDIVISION AFORESAID.

LOT "A" IN R.G. ACKLEY'S CONSOLIDATION OF PARTS OF CERTAIN LOTS IN ROBERTSON'S SUBDIVISION, AFORESAID. PART OF SOUTH HARPER AVENUE LYING NORTH OF THE NORTH LINE OF EAST 64TH STREET, EXTENDED, AND SOUTH OF A LINE WHICH IS 10 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF EAST 63RD STREET EXTENDED. SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 15, BEING ALSO THE WEST LINE OF SOUTH STONY ISLAND AVENUE, IN ROBERTSON'S SUBDIVISION WHICH POINT IS 10 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 15; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 10 FEET OF LOTS 8 THROUGH 15 IN ROBERTSON'S SUBDIVISION, AFORESAID, AND SAID SOUTH LINE EXTENDED, A DISTANCE OF 415.00 FEET TO A POINT IN SOUTH HARPER AVENUE; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 10.00 FEET; THENCE SOUTH WEST ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 105.00 FEET; THENCE SOUTH ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 70.00 FEET; THENCE SOUTH EAST ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 319.00 FEET; THENCE SOUTH WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 124.00 FEET; THENCE SOUTH ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 119.492 FEET TO THE SOUTH LINE OF LOT 37, BEING ALSO THE NORTH LINE OF EAST 64TH STREET, IN ROBERTSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG THE NORTH LINE OF EAST 64TH STREET, A DISTANCE OF 355.303 FEET TO THE WEST LINE OF SOUTH STONY ISLAND AVENUE; THENCE NORTH ALONG THE WEST LINE OF SOUTH STONY ISLAND AVENUE, A DISTANCE OF 587.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Commonly known as: 6300 South Stony Island Avenue, Chicago, Illinois

Property Index Number: 20-23-209-001, 002, 003, 006 through 016, 020 through 026, 028 through 032, 20-23-205-002 through 005.

That on September 21, 1988, the Lien Claimant made a contract with said Owner to furnish and install a 2-story YMCA Building with sports

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facilities and administrative offices, for the sum of Seven Million Six Hundred Thirty Two Thousand Five Hundred Seventy Four Dollars (\$7,632,574.00).

That the Lien Claimant furnished extra labor and material to said premises, to the value of Seven Hundred Thousand Six Hundred Fifty Seven Dollars (\$700,657.00), and substantially completed same on June 12, 1990.

The Owner is entitled to receive credits on account of the above in the sum of Seven Million Five Hundred Thirteen Thousand Four Hundred Nineteen and 31/100 Dollars (\$7,513,419.31).

That the balance due and owing to the Lien Claimant is the sum of Eight Hundred Nineteen Thousand Eight Hundred Eleven and 69/100 Dollars (\$819,811.69), for which amount the Lien Claimant hereby claims a Mechanic's Lien on said premises, land and improvements.

PEPPER CONSTRUCTION COMPANY

BY: 

J. Stanley Pepper

Its: President

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\$8.25

State of Illinois)
) SS
County of Cook)

. 7:9999 TRAN 1433 07/19/90 12:41:00
. #8087 + *-90-347621
. COOK COUNTY RECORDER

AFFIDAVIT

This Affiant, being first duly sworn on oath, deposes and states, that he is the President of Pepper Construction Company, the Lien Claimant; that he has read the above and foregoing CONTRACTOR'S CLAIM FOR LIEN; that he has knowledge of the contents thereof, and that the same are true.

00000001


J. Stanley Pepper, Affiant

I, Carol A. Turek, a Notary Public in and for Cook County, State of Illinois, do hereby certify that J. Stanley Pepper, personally known to me to be the same person whose name is subscribed to the foregoing CONTRACTOR'S CLAIM FOR LIEN and the foregoing AFFIDAVIT, appeared before me this day in person and that he signed and delivered said instrument as his free and voluntary act, for purposes and uses therein set forth.

Given under my hand and official seal this 19th day of July, 1990.

**\$8.25
FILING
MAIL**



Carol A. Turek
NOTARY PUBLIC

" OFFICIAL SEAL "
CAROL A. TUREK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/4/92

Please Return To:

J. Patrick Donnell
The Pepper Companies
1300 Grove Avenue, Suite 203
Barrington, Illinois 60010

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