18th

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE

CORPORATION

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Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of MAY, 19 90 made by:

JAMES W. JACKSON, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of

THIRTY TWO THOUSAND FIVE HUNDRED FIFTY and NO/100

DOLLARS (\$ 32,550.00

and all right, (it's and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

UNIT 2-64-4 TOCATHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOOLGAPE CONDOMINIUMS NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22070139, IN PART OF SECTIONS 16 AND 17 TOWNSHIP 35 NORTH, TANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #31-16-104-016-136 PROPERTY ADDRESS: 5537 ALLEMONG DRIVE, #2-64-4 MATTESON, ILLINOIS 60443 90347848

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 90-253508. Together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate real to be hereunto affixed this day of MAV (A.D. 19 90)

ATTEST

(SEAL) _

JIM STONE

Assistant Secretary

DIANE SWEENEY Assistan Vice President

STATE OF ILLINOIS

COUNTY OF COOK

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abletary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the per-1. the ander bscribed to the foregoing instrument are personally known to me to be duly authorized officers sons whose CAGE CORPORATION and personally known to me to be the same persons whose names are of THE FIR he (oing instrument as such officers, appeared before me this day in person and acknowledged much subscribed in the deed the said instrument as their free and voluntary act and as the free and voluntary act of said, for alle uses and purposes therein set forth, and the said Assistant Secretary did also then and there they signed Corporatio custodian of the seal of said Corporation did affix the said corporate seal to said instruments as acknowled: hrary act and as the tree and voluntary act of said Corporation, for the uses and purposes therein his own fre ser torch.

Given under my hand and notarial seal this

18th

day of

MAY

, A.D. 19

90

THIS INSTRUMENT WAS PREPARED BY: DONNA DAVIS THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS

NOTARY PUBLIC

"OFFICIAL SEAL"
Kathy Richards

Notary Public, State of Illinois My Commission Expires 11/19/91

プログラント

UNOFFICIAL COPY

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