RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Loan No.

390601334

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS. That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN FORMALS'AY, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of County, in the State of Illinois, as Document Number 90069806

and Assignment of Rents, recorded in the Records Office of

County, in the State of Illinois, as Document

Number

one premises therein described situated in the County of

COOK

, State of

Illinois, as follows, to-wit:

LOT 151 IN HAWTHORNE MANOP, SUBDIVISION NUMBER 2 A SUBDIVISION OF THE 90347030 NORTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH EAST 1/4 THEREOF) IN SECTION 33, TOPICHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3500 South 55th Court, Cicero, IL 50650

DEPT-01 RECORDING \$13.25
T#4444 TRAN 5780 07/19/90 11:17:08
#8555 # G #-90-34703
CODK COUNTY RECORDER

P.I.N. 16333000210000

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN / COLATION has caused its corporate seel to be hereto affixed, and has caused its name to be signed to these presents by its.

Assistant Secretary, this 25th day of JUNE A.D. 19 90

MID AMERICA FELEN & SAVINGS AND LOAN ASSOCIATION N/K/A MIDAMP.N.J.A FEDERAL SAVINGS BANK

90347030

(SEAL)

BY:

ATTEST:

yer Aline

STATE OF ILLINOIS COUNTY OF

))

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIEY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FROM AND A

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3500 S 55TH COURT

CICERO, IL 60650

to be wasth st

acero. 216

THIS INSTRUMENT WAS PREPARED BY: KS
KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
55TH AND HOLMES AVE.
CLARENDON HILLS, 1L 60514

MMP 006029 PRT2/86

Mail to:

UNOFFICIAL COPY

90347030