FROM:

ZWARTZ, MARIANNE M

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 8936 8433 MORTGAGE BOOK, VOL. IN THE RECORDER'S OFFICE OF

COUNTY COOK

STATE OF IL

90347235

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ORIGINAL DEBT. \$35,000.00

ASSIGNED TO: MARINE MIDLAND BANK, NA

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SEPT-DE MECOADION

ASSIGNMENT OF MORTGAGE

STATE OF IL

COUNTY OF (COOK LOAN NUMBER 09-58-14125

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS LLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR API IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PATH BY

MARINE MIDIAND BANK, NA

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISTS, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTCAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF KETCHPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT APA, RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECOFD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED 125 CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETAR! OF JEANETTE H. BLANCK THIS 14 DAY OF JUNE , A.D., 1990.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY JEANETTE H. BLANCK

STATE OF ILLINOIS

SS

90347235

COUNTY OF LAKE

ON THIS THE 14 DAY OF JUNE 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL SANDRA J. UNDERWOOD NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/23/94

SANDRA J. UNDERWOOD Startely NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT GURNER

EXPIRATION DATE 04/23/94

ORPORATION 3.F

SOUTHAND TO STATE OF

THREETS, MARKERMER

BOREGATE BOOK, VOL. IN THE RECORDER'S OFFICE OF vriation.

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AUSTONERS TO: MASINE MIDLAND BANK, MA

SCORDINGE OF BORLOAGE

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CORN HERRER 34-54325

RNOW ALL MEN BO THITT PRESENTED THAT MEARS MORTBACE CORPORATION, MEGGE FORESS IS TEAR LARR COOK. ROAR; RIVERPOUDE, CEUTIOCE, THE MOREGABER OR ARRICHER ARGVE MISEO EGE AND IN CONSCIENATION OF THE SIM OF ONE BOLLAN. DAME OF THE OWER STATES OF AMERICA, TO THE AND CONTRACT 38 a 139

AB THAT GOT HIS UNITER.

Paredo.P

TEXT NO DE

THE SPECIFT OF WOLTH IN AUTHOUSEHOUS, GEARTS, BARGETES LIBERT LANGERS. ASSIGNED AND THATE AND THE SAME SOURCE. AND RESIDUE. THE AGE & STAFED MOREDACE, TOOLEHER VIEW ALL RICHTS, PERSOLES, ARE REPAREDAMES, ARE ALLERY ELOTE, TIPLE INTEREST, SILAME, PROPERTY, CLAIR OND OGNAND, OF, IN AND TO THE SARE, AND TO SCHOOLS, THURSTHE CATERDRY. BORTGACE FENT COMED, AND COTTON TO CHARGE TO BE SECURED, AND ALL MONEYS BUE UNDER THE MORTUAGE.

TO MAYE LUB TO HOLD THE DAME TO COURTE AND LIB SUCCESSIONS, AND AUTIONS. SHELF PROPER BULL AND BRHALF. SUCCESSION THE PROVINCE OF SOME ACRES FROM THE ISPENTURE OF MORTURALF CHRISTMAN, AND SINKET THE RECORDER OF THE COUNTY TO SEED OF THE MILL WALLE IS SEEDED OF THE RORTOROR, THIS ASSICHMEN

LE WITHEED NUFERON LEE CORROBATION HÉS FIXED 183 CORFORATE SEAL PO 1837 METECHEUX EN THE HAND. OF CHARLET HINGRY HETECHEUX (ASSISTANT) DECRETAL HO ASSTAUDIO (CHARLES ON , A D. ; 1996. THIS IS INY OF COME.

> (CORPORSTE JAME.

SEARS MORTGAGE TORPORATION

(ABPISTAUT) SEPRERARY JEANETTE D. BEARCK

STATE OF TLLIBUIS

COUNTY OF CAFF.

TEST DE DE

JEST 30 748 AT WHT \$187 MO 1390 BEEDRE ME. THE PERIOD HOLDER MOTARY MORNIC TH AND FOR THIS POPMIT AND STATE, CONTENT OF APPEARED SPANETER H. BLANCK WHO IS ACRIBATEDURED TO US THE CARRESTED MEDRICARY. OF SEARS NORTHAGE CORPORATION, AN ONTO CORPORATION, NE STATED THAT AS TURE OFFICES EERING AUTROPLICES SO то во дана въженува тив вовестви запражат вое ст PERCOSES TREESON SUSTAINED, FOR AND ON BEHALF OF THE CORPORATIONS

IN WITHOUS MERROOF I HAVE SET BY HOUR AND DEPOSAL SHAD.

SANDRA J. JARREMOUD. MOTARY POBLIC IN AND FOR THE STATE OF TELIMOTES AESTUTES AT SHRNER

EXPIRATION UNTE OFFRENCE

ZWARTZ

UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST VILLA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26856781, IN THE SOUTHWEST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-16-303-049-1003

S. En.

Cooperation of Collings Clerks Office 15744 S. LARAMIE UNIT C, OAK FOREST, IL 60452

90347235

