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FROM: GAMBINO, NICASIO
ROMANO, SUZANNE C

MORTGAGE DATED 89-10-20

MORTGAGE RECORDED 10-23-89
89-500613
MORTGAGE BOOK, VOL. PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

90347248

ASSIGNED TO: FEDERAL HOME LOAN MORTGAGE CORPORATION

DEPT-21 RECORDER
YB5550 TRAN 2004 11/17/99 10:57:40
2002 3 7 4-74 3-177248
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 09-58-14262

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

FEDERAL HOME LOAN MORTGAGE CORPORATION

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF HELEN J WYKA, (ASSISTANT) SECRETARY ON THIS 27 DAY OF DECEMBER, A.D., 1989.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Helen Wyka

(ASSISTANT) SECRETARY
HELEN J WYKA

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ON THIS THE 27 DAY OF DECEMBER, 1989. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED HELEN J WYKA WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

CHRISTINE VEHR *Christine Vehrs*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT VERNON HILLS

EXPIRATION DATE 08/23/92



90347248

Prepared By and Return To: N. FIMMER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

Bc

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COOK COUNTY CLERK'S OFFICE
JANUARY 1, 1998

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1998.

RECORDED

COOK COUNTY CLERK'S OFFICE
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LOT 4 (EXCEPT THE SOUTH 40 FEET AND EXCEPT THE NORTH 47 FEET (EXCEPT THE WEST 8 FEET FOR ALLEY)) IN BLOCK 19 IN HALL AND SONS' GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 38, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-36-409-031

1814 75TH AVENUE, ELMWOOD PARK, IL 60635

90347248

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