

G- \_\_\_\_\_  
Unit \_\_\_\_\_

**UNOFFICIAL COPY**

90348088

**RELEASE DEED**

Loan No. 10720656

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MICHAEL D. MURTAUGH, SR. AND PATRICIA A. MURTAUGH, HIS WIFE

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXXXXXX~~ bearing date the 11TH day of DECEMBER A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87664798, and Assignment of Rents, bearing date

the \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of \_\_\_\_\_, State of Illinois, as follows, to wit:

THE SOUTH 75 FEET 6 INCHES OF THE NORTH 226 FEET 6 INCHES OF LOT 263 IN F.H. BARTLETT'S SECOND ADDITION TO F.H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST HALF (E½) OF THE SOUTH WEST QUARTER (SW¼) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 19-31-321-005

DEPT-01 RECORDING 913.00  
TR2222 TRAN 2360 07/19/90 14:39.00  
#9881 # 3 \* -90-348088  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~XXXXXXXXXXXXXXX~~ this 18TH day of JULY A.D. 19 90

FIRST NATIONAL BANK OF EVERGREEN PARK

By: G. William Schuster  
G. WILLIAM SCHUSTER, VICE PRESIDENT

Attest: Geraldine Stupay  
GERALDINE STUPAY, ASST. VICE-PRESIDENT

(SEAL

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, DAWN M. SWAYDA

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. WILLIAM SCHUSTER personally known to me to be the VICE PRESIDENT of the First National Bank of Evergreen Park, and GERALDINE STUPAY personally known to me to be the ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT & ASST. VICE-PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT & ASST. VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
DAWN M. SWAYDA  
Notary Public, State of Illinois  
My Commission Expires 9/25/99

GIVEN under my hand and notarial seal this 18TH day of JULY A.D. 1990

Geraldine Stupay  
Notary Public

DELIVERY INSTRUCTIONS

-90-348088

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
8612 SOUTH NEW ENGLAND AVENUE  
BURBANK, ILLINOIS 60459  
THIS INSTRUMENT WAS PREPARED BY  
G. WILLIAM SCHUSTER, VICE PRESIDENT  
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 96th Street  
EVERGREEN PARK, ILLINOIS 60842

RECORDER'S OFFICE BOX NUMBER 223

13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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