mail to:

Know all Men by These Presents.

| | | RK BANK and TRUST COMPANY, a corporation created State of Illinois—and doing business in the City of Chic | |
|--|--------------------------------|---|-----------------------|
| | and State of Illinois | , or and in consideration of one dollar, and for other go | |
| A,EOE | | cipt whoreof is bereby confessed, does hereby remise, | |
| | • | Elmer C. Carlson Invastments, Inc. | |
| | | ok and State of Illinois, all the right, title, interest, claim, or c | |
| | • | n, through, or by a certain Mortgage bearing date the 1st. | |
| | • | A. D. 1987 and Recorded | |
| | | der of Deeds Cook County in the State of | |
| | | | |
| ZZZ | | also Assignment of Rents bearing date the 12 | |
| | | A. D. 1987 and Recorded | |
| | | f Deeds Office of Cook County in t | |
| S C C C C C C C C C C C C C C C C C C C | | 68816* to the premises therein described, situ- Illinois, as follows, to-wit: | nen in the County of |
| SE SHARING SE SHARING SE OF DAGE OF DAGE | of April A.D. 19 | egage and Modification Agreement bearing date of 8° and Recorded in the Office of Recorder of Dee ato at Illinois as Document No. 89158820. | |
| EAS DER TGA | PARCEL3: | | |
| * <u> </u> | 10232-"C"; THE WEST 20,42 F | EET OF THAT PART OF LOT 2 LYING EAST OF A LINE N | ORMAL TO THE |
| | NORTH LINE OF SA | ID LOT 2 AND 68.45 FEET WEST OF THE NORTH EAST C | ORNER OF SAID |
| | | ED ON SAID HEATH LINE) IN HOPKINSON AND GORTON'S OF ORIGINAL LOTS 15 AND 16 IN BLOCK 4 IN WASHING | |
| | SUBDIVISION IN SE | ECTION 7, TOWNS HP 37 NORTH, RANGE 14 EAST OF TH | |
| • | | AN, IN COOK COUNTY, HALINOIS. | 4.0 |
| | | 3: 10232 S. Prospecc, Unit C. Ghicago, Illinois 054-0000 and 25-07-416-055-0000 | 1300 |
| | together with all the | appurtenances and privileges bereunto belonging or appe | rtsining. |
| | IN WITNESS | WHEREOF, said HYDE PARK SANK and TRUST COMI | ANY has caused its |
| | corporate scal to be | hereto affixed, and has caused its owne to be signed to and attested by its Asst. Secretary this | these presents by |
| | A. D.1990 | T'_ / | ٤ |
| | A. D.1.2.24 | 'S | |
| | | HYDE VARK LANK and | TRUST COMPANY |
| | 4 1 6 | anderson I form I s | |
| | Allow: Cracke Sc | 27. 12. | leni |
| | Λι | in, Secretary Executive vice i feet | |
| | STATE OF ILLINOIS. } | • | |
| | COUNTY OF COOK. | Arxived B. Streeter | n Newman Duklin |
| Marille Line | • | in and for the Caunty and State cloresaid, do hereby certify thus | |
| nail to: | | | |
| Exect Col | doera | Executive Vice | President and |
| 2551 M | Work | CATOL A. Anderson, Assistant HYDE PARK BANK and TRUST COMPANY, who are person | olly known to me to |
| 1 | 57,50 | be the same persons whose names are subscribed to the for | egoing instrument as |
| | | EXEC. such Vive President and Ass. Secretary, appeared before | me this day in person |
| Chore C | 1-100614 | and acknowledged that they signed, sealed and delivered the writing as their free and voluntary act, and as the free | anid instrument of |
| V | | HYDE PARK HANK and TRUST COMPANY, for the uses | and purposes therein |
| おのとろうう | " | set forth, and caused the corporate seal of said Corporation to be t | |
| ~~~ | | Given under my hand and notarial seal this. Th | irteenth |
| | AL Sold Line | day of July 19_90. | |
| | BURNALIER STATE OF TELLINOIS | andres | 3 Strutan |
| | i £xpligs 6/30/92 - ₹ | | Notary Public |
| 4-5-06-16 | ********* | 9/89 | |

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