

PREPARED BY: **UNOFFICIAL COPY**

JUDITH MCMANUS

AND WHEN RECORDED MAIL TO

NAME: MIDWEST FUNDING CORPORATION
ADDRESS: 1020 31st ST.
CITY & STATE: SUITE 401
DOWNERS GROVE, IL. 60515

90349489

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 16, 1990 PATRICK J. MATTES & JULIE A. MATTES, HIS WIFE, executed by

to ALLIED REALTY FINANCIAL CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9957 S. ROBERTS ROAD, PALOS HILLS, IL. 60465 and recorded in Book/Volume No. 90349489, page (s) as Document No. 90349489 COOK County Records, State of Illinois described hereinafter as follows:

LOT 4 IN BLOCK 3 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMENT FEEDER ALL ON SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D. #24-26-608-004

3421 W. 124th St. Alsip, Il. 60658

113.26
T#4444 TRAN 5807 07/20/90 11:34:00
#9002 # G * -70 -349489
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLIED REALTY FINANCIAL CORP.

STATE OF ILLINOIS COOK COUNTY OF

On July 16, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared T.R. SHATTUCK to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

By: PRESIDENT
It's:

By:
It's:

90349489

Notary Public Judith M. McManus County of COOK
My Commission Expires _____

WITNESSE:
"OFFICIAL SEAL"
JUDITH M. MCMANUS
Notary Public, State of Illinois
My Commission Expires 11/8/93

3011

9 K. Zuplan

L-205460-CZ

(Land Title Co.)