

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

90351713

25/286

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEEDS REFERRING 07/23/90 10:35:00 \$963 + C * - 90 - 351713 COOK COUNTY RECORDER

90351713

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial Services

a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David R. Nogle and Linda L. Nogle, His Wife As Joint Tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of March 19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 25313174, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

That part of Lot 18, bounded by a line described as follows: beginning at the Southwest corner of said Lot 18; thence North 14 degrees 46 minutes 50 seconds West along the Southwesterly line of said Lot, 176.80 feet to a corner of said lot; thence North 02 degrees 41 minutes 08 seconds East along the West line of said Lot 18, 50.00 feet; thence North 70 degrees 39 minutes 13 seconds East, 105.49 feet; thence South 10 degrees 45 minutes 18 seconds East 209.37 feet to a point on the Southerly line of said Lot 18, 100.0 feet Easterly of the Southwest corner thereof; thence South and West along the Southerly line of said Lot 18, said Southerly line being a curved line convex to the North and having a radius of 323.0 feet, a distance of 100.0 feet arc measure, to the point of beginning, in Plum Grove Estates, Unit Number 4, being a Subdivision in the South 1/2 of Section 35, Township 42 North, Range 10, East of the Third Principal Meridian and in Section 1 and Section 12, Township 41 North, Range 10, East of the Third Principal Meridian, and in Section 6, Township 41 North, Range 11, East of the Third Principal Meridian, as per plat thereof recorded November 30, 1956 as Document Number 16, 769, 161, in Cook County, Illinois.

Also known as; 284 Park Drive

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 12th day of May, 19 86

90351713

90351713

13 00

Transamerica Financial Services By V.B. Peckham, Jr. Attest: R. Brenchley

This instrument was prepared by John T. Picton, Jr. for Transamerica Financial Services 433 Crossroads of Commerce Suite 320 Rolling Meadows, IL 60008

PIN# 02-35-309-024

BY 15

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

MR. DAVID R. NOGLE
284 PARK DR.
PALATINE, IL. 60067

Property of Cook County Clerk's Office

KATHLEEN L. KIMBRELL
NOTARY PUBLIC STATE OF INDIANA
MARION CO.
MY COMMISSION EXPIRES MAY 31, 1989
RECORDED THRU INDIANA NOTARY ASSOC.

GIVEN under my hand and AFFIX seal this 12th day of May 19 86
Kathleen L. Kimbrell
NOTARY PUBLIC

I, Kathleen L. Kimbrell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. B. Beckham, Jr. personally known to me to be the Vice President of the Transamerica Financial Services a corporation, and R. Branchley, personally known to me to be the Asst. Secretary, they and several others acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Indiana
COUNTY OF Johnson
SS.

61415306

UNOFFICIAL COPY

This instrument was prepared by [Name and Address] for [Name and Address] Secretary of Commerce

Transamerica Financial Services

By: V.B. Peckham, Jr. (Signature)

Transamerica Financial Services

PN# 02-35-309-024

Secretary, and its corporate seal to be hereto affixed, this 12th day of May, 1986

has caused these presents to be signed by its Vice President, and attested by its Asst.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services

together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE ATTACHED

Property of Cook County Clerk's Office

Transamerica Financial Services

KNOW ALL MEN BY THESE PRESENTS, that the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

90351713

90351713

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

251286

90351713

UNOFFICIAL COPY

STATE OF Indiana }
COUNTY OF Johnson } SS.

90351713

I, Kathleen L. Kimbrell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. B. Peckham, Jr. personally known to me to be the Vice President of the Transamerica Financial Services, a corporation, and R. Brenchley, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and affix seal this 12th day of May 19 86

Kathleen L. Kimbrell
NOTARY PUBLIC

KATHLEEN L. KIMBRELL
NOTARY PUBLIC STATE OF INDIANA
HARTON CO.
MY COMMISSION EXP. MAY 31, 1989
ISSUED THRU INDIANA NOTARY ASSOC.

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MR. DAVID R. NOGLE
284 PARK DR.
PALATINE, IL. 60067