

ACCOUNT #: 164344550
INV. #: _____

UNOFFICIAL COPY

90351807

KNOW ALL MEN BY THESE PRESENT: that MILLIKIN MORTGAGE CORPORATION
a Corporation organized and existing under and by virtue of the laws
of the State of _____ and having its office and principal place of business in the
County of _____ and the State of _____ Party of the first part,
for value received does hereby assign to MIDLAND MORTGAGE CORPORATION
Party of the second part, its successor and assigns, that certain indenture of mortgage
dated the 14th day of June, 1984, made by Spencer R. Aikens
to Donald Webber Mortgage Company Inc. securing the payment of one
promissory note therein described for the sum of Thirty-Six Thousand Eighteen
dollars (\$36,018.00), and all right, title and interest in and to the premises
situated in the County of Cook, and State of Illinois and
described in the said mortgage as follows to wit:

Lot 12 Block 2 in Harvey Manor being a Subdivision of the East half of the
Southeast Quarter of the Southeast Quarter of Section 18, Township 36 North,
Range 14, East of the Third Principal Meridian, in Cook County, Illinois

29-18-422-012

which said mortgage is recorded in the office of the recorder of Cook
County in the State of Illinois, in Book No. _____, Page _____
as document No. 27135222 together with the said note therein described, and the money
due to or to become due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and
assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in
its name by DAVID L. BRAMLET attested by P. R. CURRY
CURRY and its corporate seal to be hereunto affixed, this 2ND day of
JULY, 1990

ATTEST:
(Seal)

[Signature]

MILLIKIN MORTGAGE CORPORATION

[Signature]

State of:

SS.

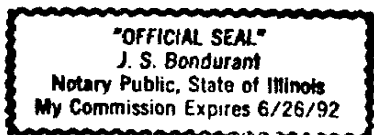
County of:

I, the undersigned, A Notary Public in and for the County and State of aforesaid,
DO HEREBY CERTIFY, that DAVID L. BRAMLET and P. R. CURRY personally and well
known to me to be the OFFICERS whose name(s) are
subscribed to the foregoing instrument as such officers, appeared before me this 2ND
day of JULY, 1990, in person and acknowledge that they signed and
delivered the said instrument as their free and voluntary act and as the free and
voluntary act of said corporation for the use and purpose therein set forth; and said
DAVID L. BRAMLET did also affix the said corporate seal to
said instrument as his/her own free and voluntary act and as the free and voluntary act
of said corporation, for the uses and purposed therein set forth.

Given under my hand and Notarial Seal the 2ND day of JULY,
of 1990.

Seal
MY COMMISSION EXPIRES:

[Signature]
Notary Public



13.00

Prepared by and return to:
Jennifer Wadle

Midland Mortgage Corporation
650 S. North Lake Blvd., Suite 450
Altamonte Springs, FL 32701

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Property of Cook County Clerk's Office

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