

COOK COUNTY, ILLINOIS
UNOFFICIAL COPY

1990 JUL 23 PM 12:33

90351368

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

90351368

Leave Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LOAN # 1196748

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 14th day of December 1983, made by Frederick E. Freeman and Alfreda Freeman/His Wife

to WestAmerica Mortgage Company

and recorded as document No. 26900472 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 20 23 126 035

Address(es) of premises: 6630 S outh Minerva, Chicago, Illinois 60637

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal this 12th day of July 1990

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

13.00

90351368

STATE OF Utah
COUNTY OF Salt Lake ss.

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of July 1990.

Tracy R. Brown
NOTARY PUBLIC

This instrument was prepared by _____ and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

ATTENTION: TK NICHOLS

Commission Expires



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy Utah 84093
My Commission Expires
February 27, 1992
STATE OF UTAH

BOX 169

REF 040085 is 10/1
RE TITLE GUARANTY CENTER

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Property of Cook County Clerk's Office

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9 0 3 5 1 3 6 8

9 5 2 8 7 7

Property of Cook County Clerk's Office

LOT 51 IN THE SUBDIVISION OF BLOCKS 15 AND 16 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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