CAUTION Consult a lawyer before using or acting under the form
All warrantes, including may hardshifty and himses, are excluded

THE GRANTOR . LAWRENCE J. DELL. JR.

90352852

in hand paid, CONVEY and WARRANT to

NORTH SHORE LAND 707 Skokie Blvd., Suite 420, Northbrook, Illinois

(The Above Space For Recorder's Use Only

SFE LEGAL ATTACHED

Coop Cour hereby releasing and waiving all rights under and by virtue of the Honlestead Exemption Laws of the State of Illinois. (SEAL) (SEAL) PLEASE PRINTOR TYPE NAME(S)(SEAL) BELOW SIGNATURE(S) COOK ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that LAWRENCE J. DELL, JR. crsonally known to me to be the same person—whose name 18 subscribed to the foregoing instrument, appeared before me this day in person, and acknowled to the foregoing instrument, appeared before me this day in person, and acknowled commission in the man in the signed, scaled and delivered the said instrument as hid and commission in man in the man in the signed that in the signed, scaled and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 15.72 day of A Commission expires Muscl 23 197/ Roch C This instrument was prepared by Robt. C. Geraghty, 707 Skokie Blvd., Northbrook

ADDRESS OF PROPERTY

SEND SUBSEQUENT TAX BILLS TO

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

(Name)

(Address)

Paragraph E of The Transfer Sharp But

33000

(City, State and 2'0)

WARRANTY DEED

Individual to Corporation

90352852

UNOFFICIAL TO Property of Cook County Clerk's Office

GEORGE E COLE® LEGAL FORMS

UNOFFICIAL COPY

UNIT 202 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971, AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOSS AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF IC' 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13. COC
AHIBIT.
DOCUME.
AY 14, 198
AD PERCENTAGE
ATY, ILLINOIS.

**33578857 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIU'S RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.