FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the	
Book of records, Page, to the pre	mises therein described, as follows, to-wit:
Highlands being a subdivision of Lot 3/4ths of the Northwest 4 of the Nor West 60 feet) and the West 4 of the	theast tof Section 20 (except the West tof the Northeast tof the 36 North, Range 14, East of the Third
Property Address: 15936 Finch Harvey, IL 60426	TAx ID#29-20-202-035 and 29-20-202-036
320 5 Wald TRW REAL ESTATE	DEPT-01 RECORDING \$13. T#2222 TRAN 2614 97/23/90 14:16:00 #0451 # \$3 \times -90-352948 COOK COUNTY RECORDER
LOAN SERVICES SUITE #1015 100 N. LaSALLE CHICAGO, IL 60602	90352948
situated in the <u>city of Harvey</u> County of <u>Cool</u> together with all appurtenances and privileges thereunto be mortgage have been paid, cancelled and surrendered. WITNESS <u>My</u> hand and seal, this <u>3</u>	
THE THE STATE OF T	
By: Attest:	Senior Vice Programmer Melana Secretary
ì	
STATE OF SS COUNTY OF SS	
I, the undersigned, a Notary Public in and for the said Cou Donald A. Currier and Shirley Currier A	nty and State aforesaid, DO HEREBY CERTIFY THAT /K/A Shirley J. Currier his wife;
personally known to me to be the same person s. whose name appeared before me this day in person and acknowledged the ment as their free and voluntary act, for the uses and	at the y signed, sealed and delivered the said instru-
Given under my hand and Noterial Seal, this de	you April 1890.
This matrument was prepared by:	Westery Public
The Ms ates Finance Inc. (Name 2020 E. Mach St Calumet City, IL 60	SANDRA A. SENESE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/93
(Address)	1 -

614389 Rev. 1-74

UNOFFICIAL COPY

регт-01 пессопо ньс 213.25 . T#2222 THAN 2514 07/28/90 14:15:00 8475.83.67-67-4 tr 4 1840s ...

Control of the Contro