

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90352007

01-10034612

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date of April 5, 1973, made and executed by Santokh S.

Hansra and Manjeet K. Hansra, his wife to the said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A. and recorded in the Recorder's Office of Cook County, Illinois, on the day of August 9, 1973, said mortgage being recorded in Book Page, as Document No. 22280185 covering premises therein described as follows:

Lots 3 and 4 in Block 1 in William F. Olson and Company's Subdivision of the North East quarter of the South West quarter of the North West quarter of Section 17, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, ILLINOIS.**

DEPT-01 RECORDING \$13.25
T#4444 TRAN 5827 07/23/90 13:55:00
#9304 # 0 *--90--352007
COOK COUNTY RECORDER

P.I.N.: 16-17-119-020

90352007

COMMONLY KNOWN AS: 705 S. Lombard Oak Park, IL 60304

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of H. David Kemmann and the attestation of Leonard Eichas Vice President and Asst. Secretary of said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 15th day of June, 1990.

GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.

By: H. David Kemmann Vice President

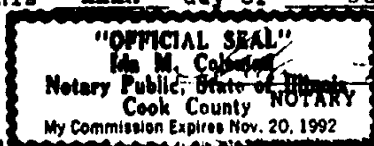
Attest: Leonard Eichas Asst. Secretary

STATE OF ILLINOIS SS.
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the aforesaid County and State, do hereby certify that H. David Kemmann and Leonard Eichas, known to me to be the Vice President and Asst. Secretary, respectively, of the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered in the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of June, 1990

THIS DOCUMENT WAS PREPARED BY Laura L. Griffin for GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., 1001 Lake Street, Oak Park, Illinois 60301



Handwritten signature and initials, possibly 'M. Coleman' and '25'.

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Property of Cook County Clerk's Office

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Mail To:



Enid Kempe
6915 W Cermak Rd
Bennett, Ill 60402