. OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

90352084

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full matimfaction of all indebtedness secured by that certain mortgage of \$79,926.00 , dated August 12, 1988 executed by MARTIN OLVERA, MARRIED TO SUSANA OLVER AND ANTONIO CASTRO, MARRIED TO MARIA DEJESUS CASTRO

to SEARS MORTGAGE CORPORATION , recorded at Volume/Book N/A , Page N/A , and/or Instrument Number 88377481 , on August 19, 1988 in the records of CODK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Rerecorded on October 18, 1988 as Document Number 88-478566 In witness thereof, the undersigned has caused these presents to be executed on this the 19th day of June , 1990.

STANDARD FEDERAL SAVINGS BANK

3-29-418-015 2515 N. Marmora, Chgo,

711 0003 d

DEPT-01 RECORDING

**\$15**, 25

T#4444 TRAN 5827 07/23/90 14:17:00 #9383 # 6 \*- 90-352084 cook county Recorder

SUSAN L. JAEGER

JOHN ADAMS VICE PRESIDENT

Signed, seeled, and delivered in the presence of

LENA GOER

Witness ROER D. OIESS

90352084

State of Maryland County of Fraderick

On this 19th day of June , 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and SUSAN L. JAEGER , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the riregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.

KIMBERLY A. BONNER CO.

KIMBERLY A ROBINSON , Notary Public

My commission expires: August 1, 1

Prepared by: Sa

BECKY BAKER

Standard Federal Savings Bank P.O. Box 7130, Dept. 1010 Geithersburg, MD 20898-7130 15 mail

## **UNOFFICIAL COPY**

LIAM & ST 1/4 OF COOK COUNTY CARTS OFFICE LOT P IN WILLIAM ZUETELL'S NORTH 59TH AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10 Salt 0

1873 J. W. W.

Mail To: Joseph Del Campo

5438 W Belmont

Cngo. 311 60641