

# UNOFFICIAL COPY

OUR LOAN NO. 14323263 MB

90352100

## SATISFACTION OF TRUST DEED/MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That MIDFIRST BANK, STATE SAVINGS BANK, a corporation organized under the laws of the State of OKLAHOMA, does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in COOK County, ILLINOIS, to wit:

UNIT NUMBER 603-8 IN BROOKSIDE CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628184 IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE ROBINO-LADD COMPANY AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 22848901 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 603 GARDEN CIRCLE DRIVE #8, STREAMWOOD, IL. and Note secured thereby given by RALPH V. PEDERSEN AND KAY L. PEDERSEN, HIS WIFE to CENTRUST MORTGAGE CORPORATION dated JANUARY 25, 1988, in the principal sum of ONE THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 1,600.00), the said Trust Deed/Mortgage being (recorded/registered) in the Office of the RECORDER of COOK County, ILLINOIS, on 2-1-88, in Book       , Page       , as Document 88045975, and thereafter assigned to MIDFIRST SAVINGS & LOAN ASSOCIATION by instrument dated 4-30-89, RECORDED 6-20-89 AS DOCUMENT #89281166

DEPT-01 RECORDING \$15.25

90352100

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#9399 # 0 \*--90--352100  
COOK COUNTY RECORDER

do hereby authorize as Trustee, to release, convey and quit claim unto:

heirs, legal representatives, successors, and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said Corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hands of its Vice President and its Assistant Secretary this 11th day of JUNE, 1990.

Signed, Sealed and Delivered in the Presence of:

WITNESS

WITNESS

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

90352100

MIDFIRST BANK, STATE SAVINGS BANK  
FKA MIDFIRST SAVINGS & LOAN ASSOCIATION  
"BY CHANGE OF NAME"

BY Carole J. Dickson  
CAROLE J. DICKSON, VICE PRESIDENT

BY Wanda Welch  
WANDA WELCH, ASSISTANT SECRETARY

I, JO ANNE FAIR, Notary Public, hereby certify that CAROLE J. DICKSON and WANDA WELCH personally known to me to be the Vice President and Assistant Secretary respectively, of MIDFIRST BANK, STATE SAVINGS BANK, a corporation, organized and now existing under the laws of the State of OKLAHOMA, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 11th day of JUNE, 1990.

MY COMMISSION EXPIRES: 12-10-90

Jo Anne Fair  
JO ANNE FAIR NOTARY PUBLIC

15mad

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PARCEL 11 UNIT 603-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22040301, AS AMENDED IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 21 EASEMENTS FOR ACCESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NOS. 22040902, AS AMENDED, 22040301, AS AMENDED, AND 22111164, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-13-300-012-1016 Vol. 60

which has the address of 603 GARDEN CIRCLE UNIT #8

STREAMWOOD

Illinois

60107  
(Zip Code)

("Property Address")

90352200



mail to:

Ray Delaney  
603 Garden Circle  
Unit #8  
Streamwood, Ill.  
60107