UNOFFICIAL COPY

OUR LOAN NO.

90052100

25

SATISFACTION OF TRUST DEED/MORTGAGE

MALL ALL MEN OF THEOR DESCRIPTO	THE CONTRACTOR OF A SAME AND A SAME AS A SAME A SA
MADA MET MEN DI THESE LESSENTS!	That MIDFIRST BANK, STATE SAVINGS BANK
corporation organized under the laws	of the State of OKLAHOMA
- does nereby acknowledge to have recei	Ved payment and antiefaction in full of thee contain
right passiventrage abou brobatth #16	tuated in COOK County, ILLINOIS
to wit:	
UNIT NUMBER 603-8 IN BROOKSIDE CONDON	MINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF
PARTS THEREOF IN LADD'S GARDEN QUARTI	ER STREAMWOOD BEING A SUBDIVISION IN SECTION 13,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF TI	HE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 13, 1974 AS	S DOCUMENT 22628184 IN COOK COUNTY, ILLINOIS.
HEREINAPTER REFERRED TO AS PARCEL WILL	ICH SURVEY 18 ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM MADE BY THE	HE ROBINO-LADD COMPANY AND RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS AS DO	OCUMENT 22848901 AS AMENDED FROM TIME TO TIME:
TOGETHER WITH ITS UNDIVIDED PERCENTAG	GE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCE
ALL THE PROPERTY AND SPACE COMPUTSING	G ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARACION AND SURVEY) ALL IN C	COOK COUNTY TITANATE
PIN # 06-13-300-012-1016 - ppopulary	ADDRESS: 603 GARDEN CIRCLE DRIVE #8, STREAMWOOD, IL.
and Note secured thereby given by part	PH V. PEDERSEN AND KAY L. PEDERSEN, HIS WIFE
CENTRUST MORICAGE CORPORATION	
principal sum of Fire ONE THOUSAND S	try himburh and Morion
(\$ 51,600.00), the cald Trung Dec	ed/Mortgage being (recorded/registured) in the Office
of the RECORDER OF COOK	County, ILLINOIS on 2-1-88
in Book Payer	ocument 88045975 , and thereafter assigned to
MIDEIRST SAVINGS & LOAN ASSOCIATION A	by instrument dated 4-30-89, RECORDED 6-20-89 AS
DOCUMENT #89281166	by thetrument dated 4-30-65; kmcokbbb 6-20-85 V2
BOGOTHINI WOYLOTTOO	
	DEPT-01 RECORDING \$1
	30352100 T#4444 TRAN 5827 07/23/90 14 22 #7397 # 6 #90-35210 cook county recorder
	90352100 TH4444 TRAN 5827 07/23/90 14 22
	#9399 # 0 #9035210
	COOK COUNTY RECORDER
does hereby authorize as Trustee, to m	release, convey and quit claim unto:
	ors, and raigns all the right, title, interest.
IN WITNESS THEREOF, the said Corpits name and its corporate seal to be its Vice President and its Assistant S	poration has caused these presents to be signed in hereunto affixu, duly attested, by the hands of Secretary this lith hay of JUNE 1990
and the second of the second of	secretary this it. day of June, 1990.
Signed, Sealed and Delivered	
in the Presence of:	CV _A
ml-	0/252400
WITHESS	3. 23.22.
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	MIDFIRST BANK, STATE SAVINGS BANK
1 and be Carle	MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS & LOAN ASSOCIATION
WITNESS	FKA MIDFIRST SAVINGS & LOAN ASSOCIATION
WITNESS	MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS & LOAN ASSOCIATION "BY CHANGE OF NAME"
WITNESS	FKA MIDFIRST SAVINGS & LOAN ASSOCIATION "BY CHANGE OF NAME"
WITNESS	FKA MIDFIRST SAVINGS & LOAN ASSOCIATION "BY CHANGE OF NAME" BY QUAL OF CASALO BY CHANGE OF NAME"
STATE OF OKLAHOMA	FKA MIDFIRST SAVINGS & LOAN ASSOCIATION "BY CHANGE OF NAME"
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STATE OF OKLAHOMA) 65 COUNTY OF OKLAHOMA)	BY CHANGE OF NAME" BY CAROLE J. DICKSON, VICE PRESIDENT BY WANDA WELCH, ASSISTANT SECRETARY
STATE OF OKLAHOMA COUNTY OF OKLAHOMA I, JO ANNE FAIR NOTARY	BY CHANGE OF NAME" BY CHANGE OF NAME" BY CAROLE J. DICKSON, VICE PRESIDENT BY WANDA WELCH, ASSISTANT SECRETARY Public, hereby certify that CAROLE J. DICKSON
STATE OF OKLAHOMA COUNTY OF OKLAHOMA I, JO ANNE FAIR Notary and WANDA WELCH personal	BY CHANGE OF NAME! BY CAROLE J. DICKSON, VICE PRESIDENT BY WANDA WELCH, ASSISTANT SECRETARY Public, hereby certify that CAROLE J. DICKSON ly known to me to be the Vice President and
STATE OF OKLAHOMA SS COUNTY OF OKLAHOMA I, JO ANNE FAIR Notary and WANDA WELCH personal Assistant Secretary respectively, of M	FKA MIDFIRST SAVINGS & LOAN ASSOCIATION "BY CHANGE OF NAME" BY CAROLE J. DICKSON, VICE PRESIDENT BY WANDA WELCH, ASSISTANT SECRETARY Public, hereby certify that CAROLE J. DICKSON ly known to me to be the Vice President and fidelikst bank. State Savings bank
STATE OF OKLAHOMA SS COUNTY OF OKLAHOMA I, JO ANNE FAIR , Notary and WANDA WELCH personal Assistant Secretary respectively, of M corporation, organized and now existin	FKA MIDFIRST SAVINGS & LOAN ASSOCIATION "BY CHANGE OF NAME" BY CAROLE J. DICKSON, VICE PRESIDENT BY WANDA WELCH, ASSISTANT SECRETARY Public, hereby certify that CAROLE J. DICKSON 1y known to me to be the Vice President and ILDFIRST BANK. STATE SAVINGS BANK 18 under the laws of the State of OKLAHOMA
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UNOFFICIAL COPY

FARCEL II U.IT 602-0 TOBETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROCKEIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22848901, AS AMENCED IN SECTION 13. TEHNSHIP AT NEFTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERICIAN, II, COCY COUNTY. ILLINOIS.

FORCEL & LABEMENTS FOR INSPESS AND EGRESS FOR THE BENEFIT OF FARCE. I AS ELT FORTH PIE DEFINED IN COCUMENT NOS. &ZEABBOR, DE AMENDED, ZZEABBOLL AS AMENDED. PAD ESFIELDA, IN COCK EGENTA, ILLINOIS.

P.I.N. 46-13-300-012-1016 Vol. 60

which has the address of 603 GARDEN CIRCLE UNIT #8

GOOVAYATE

Illinois

of County Clarks

mail 10: Kay Delaney 603 Donden Wicke Want #8 Streamwood, rekl.

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