

# UNOFFICIAL COPY

LP 905

JIM EDGAR  
Secretary of State  
State of Illinois

Submit in Duplicate

\$25 Filing fee. (\$75 Restated Certificate) See other side for acceptable forms of payment.

## CERTIFICATE OF AMENDMENT TO THE APPLICATION FOR ADMISSION TO TRANSACT BUSINESS (foreign limited partnership)

90352340

C000036 SUSIL 06/06/90  
25.00 FA 0000017619 FILED

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the undersigned limited partnership hereby amends its application for admission to transact business

- The limited partnership's name is Krupp Equity Limited Partnership (Note 1)
- The limited partnership's file number is C000036  
The Federal Employer Identification Number (F.E.I.N.) is 04-2860301 (Note 2)
- The assumed name, if any, under which the limited partnership has applied to transact business in Illinois is: \_\_\_\_\_ (Note 3)
- The application for admission to transact business was filed with the Secretary of State on: July 14, 1987 (month, day, year)
- The application for admission to transact business is amended as follows:  
(Check and complete where appropriate)
  - Admission of a new general partner (list name and business address below).
  - Withdrawal of a general partner (list name below).
  - Change of registered agent and/or registered office (list old name and address and new name and address, labeled as such, below).
  - Change in the address of the office at which the records required by Section 902 of the Act are kept (list old address and new address, labeled as such, below).
  - Change in the business addresses of the general partners (list old name and business address and new name and business address, labeled as such, below).
  - Other (restated certificate? Yes  No )  
Specify what is being changed from the original certificate and give old and new information, as appropriate, below.

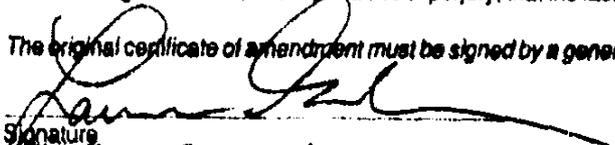
90352340

DEPT-01 RECORDING \$13.00  
7/23/87 TRAN 2409 07/23/90 11:02:00  
#9108 + C # -90-352340  
COOK COUNTY RECORDER

- Amendment: (Note 4)  
The resident agent and address is hereby changed from: Thomas McMahon  
Krupp Asset Management Company  
2340 Des Plaines Avenue  
Des Plaines, IL 60018  
To: Prentice-Hall Corporation  
33 North LaSalle Street  
Chicago, IL 60602

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original certificate of amendment must be signed by a general partner.



Signature  
BY: The Krupp Corporation  
Laurence Gerber, President  
Name (please print or type)

If additional space is needed, this must be continued in the same format on a plain white 8-1/2" x 11" sheet which must be stapled to this form. Number of additional pages: \_\_\_\_\_

Box 514  
1300

File No.

**CERTIFICATE OF AMENDMENT  
TO THE APPLICATION FOR  
ADMISSION TO TRANSACT  
BUSINESS**

Filing Fee \$25  
(Registered Application \$75)

Payment must be made by Certified Check,  
Cashier's Check, Illinois Attorney's Check,  
Illinois C.P.A.'s Check or Money Order,  
Payable to "Secretary of State."

**DO NOT SEND CASH!**

All correspondence regarding this filing will  
be sent to the registered agent of the  
limited partnership unless a self-addressed  
envelope is included.

Secretary of State  
Corporation Department  
Limited Partnership Division

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05025006

Property of Cook County Clerk's Office

**NOTES**

- Note 1: State the true and exact name of the limited partnership as it appears on the records of the office of the Secretary of State. BEFORE any amendments herein reported.
- Note 2: If the Federal Employer Identification Number has not been obtained at the time of filing this document, it shall be obtained and shall be reported to the Secretary of State within 180 days after the date of filing the application for admission.
- Note 3: State assumed name only if the right to use the assumed name is currently effective with the Secretary of State.
- Note 4: All applicable information regarding the amendment, both old and new, must be given and clearly labeled.