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MODIFICATION AND EXTENSION AGREEMENT

THIS INDENTURE, made as of the 1st day of May, 1990, by and between Exchange National Bank of Chicago ("Exchange"), the owner of the mortgages hereinafter described, and the note or notes secured thereby, and Lawrence J. Starkman, Nancy Starkman, American National Bank and Trust Company of Chicago, as trustee under trust no. 58110, First Illinois Bank of Evanston, N.A., as trustee under trust nos. R-3147, R-3065, R-3183 and Oak Ridge Partnership, as owners or beneficiaries of the real estate hereinafter described and encumbered by said DEFT-01 RECORDING SUBJECT OF S

WITNESSETH:

Whereas, the Owners executed that certain Revolving Credit
Note dated May 5, 1989, in the original principal amount of
\$1,250,000.00, which note is due and payable to Exchange on the
first day of May, 1990; and

Whereas, Lawrence J. Starkman executed a promissory note dated December 6, 1989, in the original principal amount of \$125,000.00, which note is due and payable to Exchange on December 6, 1990; and

Whereas, the Owners have requested an extension of the maturity date of the Revolving Credit Note, and Exchange is willing to extend the maturity date, but only if the \$125,000.00 loan is secured with the same collateral as the

This document prepared by Martin W. Salzman Schwartz, Cooper, Kolb & Gaynor Suite 1100 Chicago, IL 60603 90353289

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Revolving Credit Note, and if the Revolving Credit Note is converted to a term loan, and the Owners have agreed to such modifications;

Now, Therefore, in consideration of the promises herein contained, and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the parties hereto, it is hereby agreed as follows:

The parties hereby agree to extend the time of payment of the inorphedness evidenced by the Revolving Credit Note, which indebtedness is secured by: (a) a second mortgage, security agreement and assignment of leases and rents recorded May 11, 1989, in the office of the Recorder of Cook County, Illinois, as document no. 79214363 conveying to Exchange certain real estate in Cook County, Illinois described in Exhibit A attached hereto and made a part hereof; (b) a third mortgage, security agreement and assignment of leases and rents, recorded May 11, 1989 in the office of the Recorder of Cook County, Illinois as document no. 8921436 conveying to Exchange certain real estate in Cook County, Illinois, described in Exhibit B attached hereto and made a part hereof; (c) a second mortgage, security agreement and assignment of leases and rents recorded May 11, 1989 in the office of the Recorder of Cook County, Illinois as document no. (89214366) conveying to Exchange certain real estate in Cook County, Illinois, described in Exhibit C attached hereto and made a part hereof; and (d) a second mortgage, security agreement and

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assignment of leases and rents, recorded May 11, 1989 in the office of the Recorder of Cook County, Illinois, as document no. 89214367 conveying to Exchange certain real estate in Cook County, Illinois described in Exhibit D attached hereto and made a part hereof. All of the aforesaid mortgages are hereinafter collectively referred to as the "Mortgages".

- 2. The amount remaining unpaid on the indebtedness evidenced by the Revolving Credit Note is \$1,228,270.00. Concurrently with the execution of this instrument, the Owners have paid all accrued interest on the Revolving Credit Note to the date hereof and have herewith executed a Term Note in said amount, which note is due and payable in full on December 31, 1990.
- 3. The interest charged on the Term Note is Reference Rate plus 1 1/2% per annum. Owners agree to pay interest monthly on the said indebtedness in arrears commencing the first day of June, 1990 and continuing on the first day of each month to and at maturity at the rate of 1 1/2% per annum recove Exchange's Reference Rate, which rate shall change if and when the Reference Rate of Exchange changes, and such change shall be effective as of the date of the relevant change in the Reference Rate. Exchange is not obligated to give notice of such fluctuations. The term "Reference Rate" means the rate of interest announced by Exchange as its Reference Rate from time to time. The entire principal sum, any accrued and unpaid interest shall be payable on December 31, 1990.

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- The Owners hereby agree that the Mortgages secure the payment of the principal, premium, if any, and interest on the \$125,000.00 executed by Lawrence J. Starkman. For the purposes of the Mortgages, said indebtedness shall be included in the definition of "indebtedness hereby secured", which definition is contained in the Mortgages.
- This agreement is supplementary to said mortgages and said Note. All the provisions thereof, including the right to declare principal and accrued interest due for any cause specified in said Mortgages or Note, shall remain in full force and effect except as herein expressly modified. The Owners agree to perform all the covenants of the grantor or grantors in said mortgages. The provisions of this indenture shall inure to the benefit of any holder of said Note and shall bind the heirs, personal representatives, and assigns of the Owners. The Owners to the extent permitted by 15w hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this indenture the day and year first liability of Independent Trust Cor-

above written.

poration, attached hereto, is hereby expressly made a part hereof.

Independent Trust Corporation T/U/T#539 and not individually

This Agreement is signed by INDEPENDENT TRUST CORPO-RATION not individually but solely as Trustee under a certain Trust Agreement known as Trust No. 535 Trust Agreement is hereby made a part hereol and any claims against said Trustee or any person interested beneficially or

otherwise in said property which may result herefrom, shall be payable only out of any trust property which may be held thereunder. Any and all personal liability of INDEPENDENT TRUST CORPORATION, or any person interested beneficially or otherwise in said property is hereby expressly waived by the parties hereto and their respective successors and assigns. STARKMAN

NANCY STARKMAN

All representations and undertakings of INDEPENDENT TRUST CORPORATION as trustee as aforegaid and not individually are those of its beneficiaries only and no liability is assumed by or shall be ascerted against the INDEPENDENT TRUST CORPORATION personally as a result of the signing of this instrument.

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This instrument is executed by the undersigned Land Trusties in the exercise of the power and authority con Trustees. It is expressly understood and egreed that consequences.	Trustee, not personally but solel	vae	NATIONAL BA	NIC AND	
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healty or paramet recommend to accurate by or entoneable against the Trustee on according to accurate by or covernent, undertaking or agreement of the destree in Attest:	shall all any time be asserted towards, indiamitive representations.	or and RUDIEE	MIIII	NO. 38110	
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9		OAK RIDGE	E PARTNERSHI	P	
Attest: Nancy a.	Storkman	⁄ву: Х ≥			
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STATE OF ILLINOIS)	ss.				
COUNTY OF COOK)		40.			
I, the undersigne State aforesaid, DO H Nancy Starkman, perso whose names are subscibefore me this day in sealed and delivered voluntary act, for the	EREBY CERTIFY nally known tribed to the person, and the said inst	t, that La o me to s foregoing acknowled rument as	wrence J. Stee the same prinstrument, ged that the their free	carkman and persons appeared by signed, and	
of July 19	nd and Notari	al Seal,	this <u>13</u>	le;;	
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STATE OF ILLINOIS)			My COTHTRES	ion Expires 10-4-93	. ညို ထ
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My Commission Expires 6-1-92

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STATE OF ILLINOIS SS. COUNTY OF COOK

I, the understaned _ a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Landen Star Man Vanua Star Man partner of Oak Ridge Partnership, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such partner appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said partnership, for the uses and purposes therein set forth.

Giver under my hand and Notarial Seal this 13th day OP COOK __, 197*U*.

OFFICIAL SEAL DENISE JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS Olinity Clark's Office My Commission Expires 10-4-93

Balance (1970)
Received a state of the state

Legal Descriptions 0 3 5 3 2 5 7

LOTS 1 AND 2 IN COSGROVE'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 27 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 11-18-312-009

PROPERTY

ADDEESS: 600 DAVIS STREET

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SCHEDULE I

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF LOT 1 IN BLOCK 2 IN J. B. ADAM'S ADDITION BEING ALSO THE SOUTH LINE OF MADISON STREET; THENCE EAST ALONG THE SOUTH LINE OF MADISON STREET 5.08 FEET TO A POINT, SAID POINT BEING 5 FEET EASTERLY MEASURED PERPENDICULARLY, TO THE WEST LINE OF AFORESAID LOT 1 AND ALSO THE ORIGINAL EASTERLY RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY FOR THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTHERLY ALONG A LINE PARALLEY WITH THE ORIGINAL EASTERLY RIGHT OF WAY LINE OF AFORESAID MAILWAY COMPANY, 219.11 FEET TO A POINT ON A LINE, SAID LINE GING THE SOUTHERLY LINE OF LOT 16 IN BLOCK 2 IN J. B. ADAM'S ADDITION EXTENDED EASTERLY; THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF SAID LOT 16, A DISTANCE OF 10.16 FEET TO A POINT 5 FLET WESTERLY, MEASURED PERPENDICULARLY TO THE ORIGINAL EASTERLY RIGHT OF WAY LINE AFORESAID RAILWAY COMPANY; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH AFORESAID EASTERLY RIGHT OF WAY LINE 897.79 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE NOATH LINE OF LOT 6 IN BLOCK 6 OF KEENEY AND RINN'S ADDITION; TH'INCL EAST ON SAID WESTERLY EXTENSION OF THE NORTH LINE A DISTANCE OF 5 FEET TO THE NORTH WEST CORNER OF AFORESAID LOT 6; THE ICE NORTHERLY ON A LINE FORMING AN ANGLE OF 104 DEGREES 13 '11' UTES MEASURED FROM WEST TO NORTH FROM LAST DESCRIBED LINE 102.45 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 3 IN BLOCK 6 OF FENEY AND RINN'S ADDITION, AND ALSO ON THE EASTERLY RIGHT OF LAY LINE OF SAID RAILWAY COMPANY: THENCE NORTHERLY ON SAID FASTERLY RIGHT OF WAY LINE OF AFORESAID RAILWAY COMPANY, 1.011.82 FEET TO THE SOUTH LINE OF MADISON STREET; THENCE WEST ON THE SOUTH LINE OF MADISON STREET 20.34 FEET TO THE POINT OF BEGINNING INCLUDING PARTS OF LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 2 OF J. B. ADAM'S ADDITION, VACATED KEENEY STREET, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK 6 OF KEENEY AND RINN'S DEIL.
OFFICE ADDITION, AND LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 1 0 KEDZIE AND KEENEY'S ADDITION IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN RAILWAY COMPANY TO JACK VILAS JR., DATED SEPTEMBER 27, 1968 AND RECORDED DECEMBER 12, 1968 AS DOCUMENT 20701928 OVER THE FOLLOWING DESCRIBED PARCEL OF LAND IN THE SOUTH EAST 1/4 OF

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SECTION 19. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SOUTH BOULEVARD AND THE WESTERLY LINE OF BLOCK 6 IN KEENEY AND RINN'S ADDITION AS THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTHERLY ALONG THE WESTERLY LINE OF AFORESAID BLOCK 6 TO THE NORTH WEST CORNER OF LOT 6 IN SAID BLOCK 6; THENCE WEST ALONG A WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 6, 5.00 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE ORIGINAL EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY 897.79 FEET TO A POINT ON AN EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 16, IN BLOCK 2 IN J. B. ADAM'S ADDITION EXTENDED EAST; THENCE EAST ON SAID EXTENDED SOUTH LINE OF SAID LOT 16; A DISTANCE OF 10.16 FEET MORE OR LESS, TO A POINT, THENCE NORTHERLY ON A LINE PARALLEL WITH THE ORIGINAL EASTERLY RIGHT OF WAY LINE OF AFORESAID RAILROAD COMP/NY, 219.11 FEET MORE OR LESS, TO THE SOUTH LINE OF MADISON STREFT, THENCE WEST ON THE SOUTH LINE OF MADISON STREET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 40 FEET WEST OF THE EASTERLY FIGHT OF WAY LINE; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH AND 40 FEET WEST OF THE ORIGINAL EASTERLY RIGHT OF WAY LINE OF SAID RAILWAY COMPANY 1026.26 FEET, MORE OR LESS, TO A POINT IN A WESTERLY EXTENSION OF THE SOUTHERLY LINE OF LOT 26 IN BLOCK 5 OF KEENEY AND RINN'S ADDITION; THENCE WEST ON SAID SOUTHERLY LINE 5.08 FEET TO A POINT, THENCE SOUTHERLY ON A LINE PARALLEL WITH THE ORIGINAL EASTERLY RIGHT OF WAY LINE OF SAID RAILWAY COMPANY TO THE NORTH LINE OF SOUTH BOULEVARD: THENCE EAST ON THE NORTH LINE OF SOUTH BOULEVARD 20.34 FEET, MORE OR LESS. TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 9 IN BLOCK 2 IN GIBBS, LADD AND GEORGE'S ALDITION TO EVANSTON IN THE NORTH EAST 1/4 OF SECTION 19, TOWNS/19 41 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, 17, COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT "A" IN THE MAIN CONSOLIDATION BEING A CONSOLIDATION OF LOTS 1, 2, AND 3 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1977 AS DOCUMENT NUMBER 23769201, IN COOK COUNTY, ILLINOIS.

ADDRESS: 845 Chicago Avenue, 919 Chicago Avenue, 510 Hadison Screet, Evanston, Illinois

PIN: 11-19-220-025-0000, 11-19-401-024-0000. 11-19-406-015-0000, 11-19-406-016-0000, 11-19-406-017-0000, 11-19-406-018-0000

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SCHEDULE 1

Legal Description

PARCEL 1:

THE NORTH 66 2/3 FEET OF LOT 4 IN BLOCK 61 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 61 IN EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBERS: 32 18-308-016

PRIFERTY ADDRESS: PRINCE COUNTY CLARKS OFFICE

89214368

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SCHEDULE I

Legal Description

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF THE NORTHWEST HIGHWAY AND THE MEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST HIGHWAY AND THE MEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST HIGHWAY, A DISTANCE OF 167.3 FEET; THENCE NORTHWEST HIGHWAY, A DISTANCE OF 167.3 FEET; THENCE NORTHWEST HIGHWAY AND AT RIGHT ANGLES. TO THE CENTER LINE OF NORTHWEST HIGHWAY A DISTANCE OF 50 FLET TO POINT OF BEGINNING OF TRACT HERSIN DESCRIBED; THENCE SOUTHWASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID NORTHWEST HIGHWAY, A DISTANCE OF 373 FEET; THENCE NORTHEAST 1/4 OF HE NORTHWEST HIGHWAY, A DISTANCE OF 530 FEET; THENCE NORTHEAST 1/4 OF HE NORTHWEST HIGHWAY, A DISTANCE OF 541D NORTHEAST 1/4 OF HE NORTHWEST HIGHWAY, A DISTANCE OF 541D NORTHEAST 1/4 OF HE NORTHWEST HIGHWAY, A DISTANCE OF 541D NORTHEAST 1/4 OF THE NORTHWEST HIGHWAY, A DISTANCE OF 541D NORTHEAST 1/4 OF THE NORTHWEST HIGHWAY, A DISTANCE OF 541D NORTHEAST 1/4 OF THE NORTHWEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST HIGHWAY, A DISTANCE OF 182 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HIGHWAY, A DISTANCE OF 182 FEET; THENCE SOUTHWEST LY ALONG A LINE PARALLEL WITH THE SECULT OF DEGINNING; (EXCEPT FROM SAID TRACT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF TRACT AFORESAID OF 55.5 FEET SOUTH OF THE NORTHWEST CALVER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 214.49 FEET THENCE SOUTHWEST CALVER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT 214.49 FEET THENCE SOUTHWEST CALVER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT 1.10 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT 263.26 FEET; THENCE SOUTH AS TRACT 263.26 FEET; THENCE NORTHWEST CALVER ALONG A STRAIGHT LINE OF NORTHWEST HIGH

PARCEL 2:

A PARCEL OF LAND LYING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF THE NORTHWEST HIGHWAY AND THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF NORTHWEST HIGHWAY, A DISTANCE OF 167.31 FEET; THENCE NORTHEASTERLY PERPENDICULAR AND AT RIGHT ANGLES TO THE CENTER LINE OF NORTHWEST HIGHWAY A DISTANCE OF 30 FEET TO THE POINT BEGINNING OF TRACT HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF

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530 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE SAID CENTER LINE OF NORTHWEST HIGHWAY, A DISTANCE OF 504.99 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 380 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HIGHWAY, A DISTANCE OF 182 FEET; THENCE A DISTANCE OF 141,42 FEET TO THE POINT OF SOUTHWESTERLY BEGINNING, SAID PARCEL BEING DESCRIBED AS:

BEGINNING AT A POINT IN THE WEST LINE OF TRACT AFORESAID 55.5 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 214.49 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT 246.90 THENCE NORTHEASTERLY ALONG A LINE HAVING AN INTERIOR ANGLE OF 90 DEGREES 6 MINUTES 30 SECONDS WITH THE LAST DESCRIBED LINE, A DISTANCE OF 204.99 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT 1.10 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH IS PERPENDICULAR TO THE NORTH LINE OF TRACT. AFORESAID, 16.55 FEET TO A LINE 33 FEET SOUTH OF AND PARALLEL SITH THE NORTH LINE OF SAID TRACT; THENCE AND PARALLEL SITH THE NORTH LINE OF SAID TRACT; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 265.26 FEET; THENCE WESTERLY ALCHG A STRAIGHT LINE TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND WITHIN THE FULLOWING DESCRIBED TRACT: THAT PART OF THE NORTHEAST 1/4 OF THE NORTH AST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF IVE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF THE NORTHWEST HIGHWAY AND THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST HIGHWAY AND THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF NORTHWEST HIGHWAY A DISTANCE OF 167.31 FEET; THENCE NORTHEASTERL' PERPENDICULAR AND AT RIGHT ANGLES TO THE CENTER LINE OF THE 'OPTHWEST HIGHWAY A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING OF TRACT HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE PARTIEL WITH THE CENTER LINE OF SAID NORTHWEST HIGHWAY, A DISTANCE OF 373 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 530 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE SAID CENTER LINE OF NORTHWEST HIGHWAY A DISTANCE OF 504.99 FEST; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 380 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HIGHWAY, A DISTANCE OF 182 FEET THENCE SOUTHWESTERLY A DISTANCE OF 141.42 FEET TO THE POINT OF BEGINNING, SAID PARCEL BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF TRACT AFCRESAID 305 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON SAID WEST LINE OF SAID TRACT, 75.0 FEET, TO THE SOUTHWEST CORNER OF SAID TRACT: THENCE SOUTHEASTERLY ON THE SOUTHWESTERLY LINE OF SAID TRACT 182.0 FEET TO AN INSERT CORNER OF SAID TRACT; THENCE NORTHEASTERLY AT RIGHT LAST DESCRIBED ANGLES TO THE LINE 70.71 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN NUMBERS: 02-15-201-012 02-15-201-014

PROPERTY PODRESS: 130 W BALDWIN ROAD THEHTIME, ILL

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